

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LXI.

Jackson, Miss., March 2, 1939

NEW SERIES
VOLUME XLII No. 9



CHAS. T. WALTERS

Chairman Board of Deacons, Laurel First Baptist Church.



E. D. HURST

Chairman Convention Entertainment Committee; Treasurer and Deacon, First Baptist Church, Laurel, Miss.



SAM LINDSEY

Chairman Sunday School Convention Entertainment Committee. For 27 years Superintendent Laurel First Baptist Sunday School.



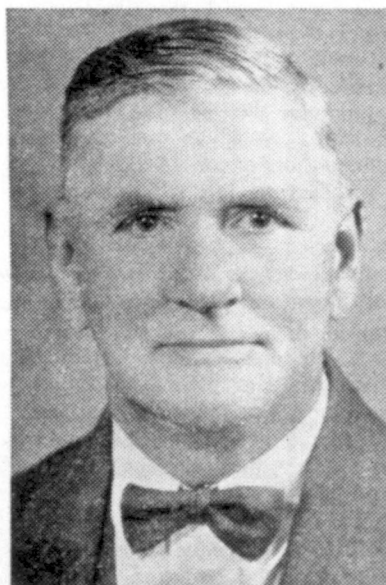
WM. HORACE HEADRICK

Chairman Board of Deacons, West Laurel Baptist Church; President, Laurel Exchange Club.



HARRY SMALLWOOD

President Jones County Brotherhood.



W. N. MONTGOMERY

Clerk of Jones County Baptist Association since its organization in 1916, 23 years. From 1898 to 1908 Mr. Montgomery was clerk and treasurer of the Talahala Association. He is still active as a deacon of the West Laurel Baptist Church.

Miss Kathleen Mallory will be the commencement speaker for the School of Nursing of the Southern Baptist Hospital in May, in New Orleans.

At the request of the Foreign Mission Board and of the brethren in South America, Dr. F. H. Leavell went to these southern mission fields to help in organizing the young people there as he has done in our southern colleges. He sailed February 22.

The meeting of the associational leaders for the Hundred Thousand Club, together with pastors and friends was called by Dr. Dillard for Tuesday, March 14, 10 o'clock, First Baptist Church, Jackson, Miss.

Dr. Theodore F. Adams, pastor of First Baptist Church, Richmond, Va., has just closed a week's engagement of preaching at Stetson University. He is said to have reached and influenced the students as no other man has in recent years.

Dr. L. R. Scarbrough goes from the Evangelistic Conference at Clinton this week to speak at the Homecoming of the Louisville Seminary. He and Dr. R. Q. Leavell speak on Evangelism.

Dr. J. W. Shepard of the Baptist Bible Institute, helped Pastor Griffin ordain deacons at Pearlhaven Church Sunday. He preached also at Bogue Chitto Church and ran up to Clinton for a few hours where he has a son in Mississippi College.

Sparks and Splinters

Morgan City church is putting the roof on their new church building. Pastor C. J. Olander is feeling good to see the work grow as he looks out the new parsonage window.

Mrs. O. J. Morris of Kentwood, La., passed away recently at her home in Kentwood, La., at the age of 84. The funeral service was conducted by her son, Dr. C. C. Morris, pastor at Ada, Okla.

Page 23 of Clovis G. Chappell's book "Ten Rules for Living", says "Since 1933 those on relief who are being supported by the money of the taxpayers have spent three billions of dollars for liquor."—F.

WANTED—Man and wife without children. Man to have general supervision of farm, dairy, etc. Wife to supervise boys' dormitory. Give full details in first letter as to age, church relationship, education, etc. Address Dept. M., Baptist Record, Box 530, Jackson, Mississippi.

The Baptist Student Workshop at Mississippi State College for Women recently received \$25 for purchase of books for their library. This comes from a fund contributed by Mr. Walter Jordan of Atlanta who is helping such libraries for Baptist students in a number of Southern Colleges.

Dr. B. C. Land, pastor of First Church, Winfield, La., has agreed to assist Mr. C. M. Managan in the Endowment Campaign for Louisiana College. This necessitates his giving up his pastorate on March 1. The campaign will be launched with an address by Dr. Truett at the college April 11.

First Church, Lake Charles, La., received 32 new members, 23 by baptism in a week's meeting conducted by Bob Jones, evangelist and president of Bob Jones College, Cleveland, Tenn. The meeting was sponsored by the Young Men's Forum and all Protestant churches in the city participated.

To the members of Cedar Grove Church (Leake County): I want to use this method of thanking you for your hearty cooperation in all that we have undertaken to accomplish for our Master. May we not become satisfied with our attainments, but seek to do more. Surely the Lord was with us in both the morning and evening service last Sunday; one whom many had prayed much for came on profession of faith. Continue to pray with me that we might be able to reach many around us who need our Saviour.—H. H. Ward, Pastor.

The Laurel Leader gives an interesting account of the visit of Secretary D. A. McCall to meet representatives of the Jones County Brotherhoods last week. There are twenty organizations in the county and Mr. Harry Smallwood is president of the county organization. More than 150 laymen were in the congregation. They keep busy down in Jones County, having the State Sunday School Convention early in March, the County Training school the latter part of the month. Secretary McCall was introduced by Mr. E. D. Hurst, member of the Convention Board from Jones County as a former Laurel lad. The address by the secretary stirred the impulses of all who heard him and put courage into their plans for future work.

The Pansy Baptist Church of the Upper Cumberland Association has just closed a most successful revival. The services began Sunday, Feb. 5th and closed Sunday, Feb. 19th. The preaching was in charge of the Rev. H. C. Clark, pastor of the Alva Baptist Church, Alva Ky. Through this great man of God there were great results. There were twenty-two added to the church for baptism and several came by letter. Rev. Clark's wonderful sermons drew large crowds at each service and our church as well as the community at large was drawn closer to our Maker. Our pastor, the Rev. Walter W. Nails, was in charge of the music. Again let us say that we highly commend Rev. Clark to any Baptist church that wants results and the church drawn closer to God.—J. A. McCubbin, Ch. Clerk.

B. W. Hudson recently went from Germantown, Tenn., to the pastorate of Walden St. Church, Jonesborough, Ark.

Four classes are being taught this week in the Sunday school training course in the Clinton church, by the state Sunday school forces.

George Bernard Shaw is quoted as saying: Alcohol makes men cheaply happy by destroying their consciences.

Gipsy Smith began a revival meeting in First Church, Meridian Sunday morning, other churches in the city participating.

The federal government is said to own 20 per cent of all the land in the country. We seem to be following Pharaoh, but not Joseph.

Alabama Baptists are having nine evangelistic and missionary rallies throughout the state, Feb. 28-March 10. Out of state speakers are Drs. B. D. Gray, J. E. Dillard, W. C. Taylor, along with S. J. Ezell, the State Director of Evangelism.

The Baptist headquarters folks were glad to have with them at their prayer hour one day last week, Mr. John D. Davis, board member from Deer Creek Association, and president of the board. He told us good news of many churches in his territory.

Would you like to take an airplane ride with a pilot who had taken a drink or two? Why should not other people as well as pilots be at their best all the time? Every man owes it to himself, to God and his fellowmen to be one hundred percent all the time. And no man can do it when he drinks alcoholic liquor.

Drew: Our revival has been scheduled for some months now to come March 5th through 12th. Dr. Lee is to be with us again for this series of services. We are putting our all in preparation that the Lord can give us a genuine revival. Join us, and the many who are meeting in cottage prayer services, in prayer.—J. H. Kyzar, Pastor.

Twelve months of joy. The people at Deemer have been exceedingly nice to me and are willing to work and live for the Lord. I am indeed grateful for the splendid work of the W. M. U. that has so faithfully supported the pastor in the work. May the Lord bless and lead us to even greater things in the months to come.—M. Glen Smith, Pastor.

The Southwest Mississippi Regional Conference on Mission and Evangelism will be held in Immanuel Church, Hattiesburg, on Monday and Tuesday, March 20-21. The Mississippi Woman's College will furnish rooms free and meals for 25c to all who attend. A most interesting and helpful program has been arranged and will be given the Record for publication within the near future.—G. C. Hodge, Chairman of Committee.

Dr. John Buchanan of Birmingham assisted Pastor I. D. Eavenson of Cleveland in a very gracious revival. So great was the interest that numbers were turned away on the closing day. There were 15 professions of faith and 5 were received by letter. A deepened spiritual life on the part of the membership was evidenced in an all-time attendance at the Bible School on the Sunday after the revival had closed, and with five additions to the church at the services of the day.—Pastor I. D. Eavenson.

Here's an idea which we pick up from "Hospital Topics": "A Reading, Pennsylvania, hospital discourages friends of patients from sending too many flowers, candies and magazines and encourages them to send a card saying that they will pay the patient's hospital bill for one day. The card reads like this: "This card indicates that you are to be my guest in the Reading Hospital for the day. I wish you a speedy recovery."—Ex.

The dictator countries of Europe like Russia, Italy and Germany are not the only places where a small minority controls the country, and run rough shod over the people. In Alabama where the majority voted against the sale of liquor, by a trick maneuver the sale was authorized in counties voting wet and the rest of the counties are at their mercy. Now the same tactics are being tried out in the state legislature of Tennessee. The liquor business has no conscience and obeys no law which it can successfully evade or defy.

Has the public library in your town the Baptist Record on its reading table? Why not have your church put it there?

Laurel, Second Avenue: Since January 1 there have been 54 additions and 27 by baptism. They keep the revival fires burning.

The Lottie Moon Christmas offering for Foreign Missions has gone to \$296,000, which is \$96,000 over their goal.

It is said that 500 Jewish refugees from Germany reached Shanghai, China, just before Christmas. Things must be bad indeed in Germany when refuge must be found in a war-torn, heathen city for people from whose race comes the Christ.

Six new missionaries were appointed by the Foreign Board at its February meeting. One of these is Albert J. Bagby, son of the first missionary sent to Brazil. He already knows the language. He and his wife will sail soon. We have already mentioned that Rev. Wm. Lowrey Cooper and his wife will go to Argentina. Rev. and Mrs. F. W. Patterson of Oklahoma and Texas go to Mexico. Rev. and Mrs. B. T. Griffin of Texas go to Nigera, Agrica.

The following is from The Oklahoma Messenger: We regret to lose Rowe C. Holcomb from Oklahoma. He has resigned as pastor at Idabel to accept the call of the First Baptist Church, Kosciusko, Miss. During the eight years he has been at Idabel, the church has grown in every way. The building debt is no longer a burden to the church, and the budget is larger this year than ever before. In a recent revival held by Pastor Norris Gilliam of Springdale, Tenn., there were 61 additions, with 32 baptized.

The local Associated Press has received a cable gram from Bucharest, Rumania, stating that Baptist churches in that land have been re-opened. Closed on Dec. 10 by order of the Minister of Cults representing the Rumanian government, the 1602 Baptist churches claiming 70,000 members, have been sealed during the past two months. Many Baptists throughout the world have protested to King Carol. February 2, the Minister of Cults, Colan, resigned. "The new minister was supposed to be more sympathetic," says Dr. Charles E. Maddy.—Richmond, Va.

"A strong conviction of my own, shared I believe by others, is that no general and thorough revival of religion, no profound upsurging of spiritual life and therefore no real and lasting life betterment will occur without a revival of the classics of language history and thought. The Renaissance preceded and ushered in both the Reformation and its wider effects. So I think that the heart of the scripture, freshly opened that the will of God may be more perfectly known and applied to personal and social needs and relationships, will bring to its dawning a new day of righteousness, justice and peace."—F. D. Leete in "New Testament Windows."

"New Testament Windows" is the title of one of the most helpful books for preachers we have read in a good while. It is a word study of many little words and many compound words in the New Testament by one who is familiar with the original language, and knows how to use it to illuminate the passages under consideration. The reviewer's specialty, if he has any, is the study of words. And in this book is ample opportunity to gratify that desire. We have an idea that a man never really preaches until he can turn the current on through the words of a given passage and see them light up, and see how they light up the minds and souls of the people. The author of this book stops at the door, or window he calls them, of a multitude of words in the New Testament and finds their meaning and so finds the mind of Christ and the will of God. There are no sermons made to order here, but sermons will be born and grow up in the mind of any man who rightly reads the book. And what is perhaps better he will get the habit of paying attention to the words of scripture when he reads it. The book will remind you of Dr. A. T. Robertson's book, "Word Pictures of the New Testament." It is written by Bishop Frederick DeLand Leete of the Methodist Church, and published by Funk & Wagnalls Co. Price \$1.50.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b.

"If my people, which are called by My Name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attend unto the prayer that is made in this place."—2 Chronicles 7:14-15.

I

"Now there stood by the cross of Jesus his mother, and His mother's sister, Mary the wife of Cleophas, and Mary Magdalene." John 19:25.

"Now there stood by the cross of Jesus." Oh, what that blessed fellowship must have meant to Jesus in His hour of need! Oh, what that loyalty and experience meant to that man and the four women! They had been faithful! They stood with Jesus! They stood by Him! They did not fail Him!

Are you staying by Jesus? Are you "steadfast, unmovable, always abounding in the work of the Lord?" Am I?

Who were they? Read on in John 19:25—

"Mary, the mother of Jesus." We would expect her to be there! Had we been writing just a story we would have put her there! In the Scriptures she is there. Mother keeps the light burning, when others would permit it to go out!

"Other woman." Women have always been faithful to Jesus! Why not? He has saved them from such horrors as the Turkish harem, the footbinding of China, the shame of Africa. Christ still counts on women!

John stood by the cross. A Son of Thunder, but now tempered by the love of God in Jesus Christ.

Who were not there? Simon Peter, old impulsive, impetuous Simon Peter was not there. He had to be strengthened by the endowment of the Holy Spirit before standing up unreservedly for Jesus.

God waits on largely using some followers today for these impulsive folks to let the Spirit of God possess them.

Thomas, the doubter was not there. Christianity is primarily a religion of faith. God has never largely used doubters in His work!

Judas of course was not there. Traitors do not stand by the cross of Jesus!

"Jesus, keep me near the cross, There a precious fountain, Free to all, a healing stream, Flows from Calvary's mountain. In the cross, in the cross, Be my glory ever, Till my raptured soul shall find rest beyond the river."

II

Your Secretary had the privilege of being with the Baptists of George County in an enthusiastic meeting Friday, February 10. Six out of six churches were represented. Thank you, George County for the first meeting with 100% of the churches represented. Four pastors and about two hundred people were present. The house was filled.

The meeting with the state secretaries of the South meant much to me, but I will not discuss that here.

Our next associational men's meeting was with the Gulf Coast Association, February 17. Ten of thirteen churches were represented with six pastors. Cooperation was pledged in all of the work by those present. "Our God marches on!"

Pastor Eure, of Ellisville, had a house filled with folk for the service there on Sunday morning. Sunday evening, February 19, we were in the Perry County meeting at Richton. Seven of sixteen churches were represented, despite the rain. About three hundred people were present for the service, and I judge about the same number at Ellisville that morning. Pastor Coulter and his people are worshipping in a beautiful new building. "Our God marches on." Monday morning we had the privilege of speaking to around 1000 students at Ellisville. After an evangelistic message, thirty or forty young men and young women held up their hands saying,

"I am lost, pray for us." At 11:15 we were privileged to speak to the Pastors' Conference at Laurel—a great group of comrades in service! That evening the Jones County men were out 142 in number, with eleven pastors and 15 of 33 churches represented. Laurel and Jones County remind us of boyhood days. Tuesday evening brother W. A. (Slick) Green at Waynesboro showed us just about the prettiest baptistry this preacher has ever seen. The Wayne County men's meeting found five pastors and thirteen of 22 churches present. The brethren asked questions rather freely concerning the work. We had a most cordial reception from President Holcomb and Woman's College. The message delivered was on "The Rock of Ages." We had delightful fellowship with local pastors following the service. Then, a conference with President Holcomb, a friend since Mississippi College days. That evening Covington County showed up at Collins with that genial Pastor W. L. Day, twelve of seventeen churches being represented with four pastors present. It was good to see brother Jack Cranford, a comrade of other days in the pastorate here in Jackson. It was also good to see Pastor Brigance, brother Blackwell, and all the others. The women have our great appreciation for serving the suppers.

III

The secretary's schedule for a part of March is as follows: Sunday, March 5, Madison County at Canton, 2:00 p. m.; Canton, 11 a. m.; Flora, 7 p. m.; March 7 and 8, State Sunday School Convention at Laurel; Wednesday, March 8, 6 p. m., at Hotcoffee (tentative); Sunday, March 12 at Calvary Church, Jackson, 11 a. m.; North Side Church at 7:30 p. m.; March 13, Central Pastors' Conference at Jackson; March 14, Mississippi Hundred Thousand Club Day at Jackson, with Dr. J. E. Dillard, Pastor C. Z. Holland and others from the state; Wednesday, March 15, Smith County men's meeting at Raleigh (tentative).

—O—

A MEETING OF THE EXECUTIVE COMMITTEE, MISSISSIPPI BAPTIST STATE CONVENTION BOARD, 2/23/39

Jackson, Miss., D. A. McCall, reporting

Some brethren from over the state expressed a desire for information concerning actions of the Executive Committee. The committee asked brother Walton E. Lee and your Secretary to furnish such information. It follows:

1. Your secretary requested the Executive Committee to allow the Secretary's salary to be put on the same basis as that of the pastors of the state. This was granted.

2. Plans were made for actively renewing and promoting the Five Thousand Club memberships with a worker or workers in the field.

3. It was decided, with victorious spirit, to set aside the second week of September as a week of prayer on the part of all our forces and departments. As a part of the spiritual fruitage of the week a great \$50,000.00 offering for State Missions obligations be taken. A committee is to work out the program.

4. The matter of tracts and handbooks, with the publication of Five Thousand Club tracts, was left in the hands of the secretary.

5. Pastoral applications for aid were received.

6. The responsibility of the secretary in the matter of refunding bonds was renewed.

7. Your Secretary was granted leave for the purpose of attending the Texas Evangelistic Conference the first week in June.

I might add that all the members of the committee were present in the finest of spirit, and your Secretary regards the meeting as a most satisfactory one, with far-reaching effects.

—BR—

Rev. W. D. Spinx died recently in Florence, S. C. He was born in London, England, and was at one time pastor in Utica, Miss., while a student in Mississippi College.

Members of First Church, Canton, on last Sunday presented to Mr. Geo. Smith-Vanez a beautiful watch chain, expressing their appreciation of his 25 years service as superintendent of the Sunday school.

AN OUTLINE STUDY OF PETER THE EVANGELIST

R. B. Patterson

—O—

Introduction: Peter the Evangelist, true or false?

Acts 21:8 Philip the evangelist, not Peter. In this sense Peter is not the New Testament Evangelist. But Peter did the work of an evangelist and was the preacher of the good news in the early days of the early church, therefore, we can say, with all truth, that Peter was the Evangelist. We so consider him:

II. The Evangelist in Preparation.

1. His pre-resurrection preparation:

a. Jesus saves him. John 1:42.
b. Jesus disciples—or calls him to discipleship. Mt. 5:19.

c. Jesus ordains—or calls him to be an apostle. Mk. 3:14.

d. Jesus schools him. Matt. 16:13-23.

(a) Questions him. Mt. 16:15.

(b) Commends him. Mt. 16:17.

(c) Invests him. Mt. 16:19.

(d) Rebukes him. Mt. 16:23.

e. Jesus confides in him. Mt. 17:9.

f. Jesus wins Peter from Simon and Satan.

(a) He forewarns him. Lk. 22:31.

(b) He prays for him. Lk. 22:32.

(c) He foretells him. Lk. 22:34.

(d) He disarmed him. Jno. 18:11.

(e) He rearmed him with His Love. Lk. 22:61.

2. The Resurrection of Jesus: He died for his sins. He arose for his justification.

3. His post-resurrection preparation.

a. Jesus specializes on Peter.

(a) Sends him a special delivery message. Mk. 16:7.

(b) Makes him a special visit. Lk. 24:34.

(c) Makes a special appeal to him. John 21.

(1) Special questioning.

(2) Special entrustment.

(3) Specific commandment.

b. The illumination of the mind of Peter to the meaning of the scriptures.

c. The ten day prayer service. Acts. 1.

d. The coming of the Holy Ghost. Acts. 2.

(a) Sanctifying the past experiences of Peter.

(b) Capitalizing on the present opportunity.

(c) Taking hold of him and leading him as one leads a blind person, this begins the fulfillment of the prophecy of Jesus in John 21:18.

(d) Endued and empowered for witnessing: Evangelism.

II. The Evangelist in Proclamation.

1. His public messages:

a. At Pentecost. Acts 2.

b. In Solomon's Porch. Acts 3:12-26.

c. Before the Sanhedrin. Acts 4:8-12 and 19-20.

d. In the Temple. Acts 5:25.

e. Before the Council. Acts 5:29.

f. In the villages of Samaria. Acts 8:25.

g. Before Cornelius and his household. Acts 10:35-48.

2. Of a more or less restricted or private nature:

a. To the man at the Beautiful gate. Acts 3:6.

b. To Simon Magus. Acts 8:20-23.

c. To Aeneas and Dorcas. Acts 9:32-43.

3. What he preached: Jesus of Nazareth, a man approved of God. Acts 2:22. Jesus Crucified: delivered by the determinate council and foreknowledge of God. By wicked hands. 3:23. Jesus buried: 2:27. Jesus resurrected. 2:24. Jesus ascended: 2:25. Jesus living at the right hand of God. 2:25. Jesus coming again. 2:28; 3:21. Jesus made both Lord and Christ. 2:36. Repentance and remission of sins. 2:38-3:19. Baptism a symbol of the Gospel message and truth. 2:38. Faith in His name. 3:16. One way salvation, 4:12. In short, he preached, Christ, The Gospel; The word of God; According to the Scriptures.

4. How the evangelist preached:

a. In simplicity: They understood.

b. In testimony. Acts 2:40.

(Continued on Page 5)

EDITORIALS

YE ASK AND RECEIVE NOT

James in his epistle gave as one reason that prayer is not answered that it is never prayed. He says: "Ye have not because ye ask not." But he doesn't stop with this. He follows it immediately with, "Ye ask and receive not because ye ask amiss." The "amiss" here means "for a bad purpose." The word could mean "in a bad way," but the explanation which follows shows that he means for a bad purpose. He says, "That ye may consume it on your pleasure."

There can be no question that religion elevates man's standard of living. The practice of religion will improve the economic conditions. Godliness is profitable for the life that now is, for the improvement of physical conditions as well as refinement of soul. Even the economists, financiers and politicians recognize this, so that Wall Street Journal, Roger W. Babson and President Roosevelt all say we need a spiritual, a religious awakening before we can expect any real and permanent improvement in business conditions.

And yet when all of this is said it remains true that religion was not intended primarily as a means of improving man's material condition. Religion is not going to be a wet nurse to business, nor any sort of nurse to business. That is not its mission in the world. To make it such is to pervert its mission and destroy its value. To make it a first aid to business improvement will not even improve business. You cannot take religion and make it like blind Samson to grind in the mill of the Philistines, nor make entertainment for the roistering multitude. The business of religion is to save men from sin, and make all men righteous before God and in their dealings with one another.

Now all that has been said above about religion in general is specifically applicable to prayer. It is proper and right for us to pray about everything, the least things, the most common and ordinary things in our lives, the things that affect the comfort of our minds and of our bodies; our business, our household affairs, daily occupation, investments, our plans to the minutest matters and details. But it must be kept in mind that these material things are secondary. They are not only secondary, they are to be auxiliary and contributory to our spiritual interests and the things of the Kingdom of God. Paul said, Cor. 9:8, "God is able to make all grace abound unto you; that ye having always all sufficiency in everything, may abound unto every good work." The physical blessings are in order that we may be spiritually fruitful.

Now getting back to what James says: "Ye ask and receive not because ye ask amiss, that ye may consume it in your pleasures." Wherever we make prayer a mere means, or primarily a means, of furnishing us physical satisfaction, or even a means of gratifying ambition we have perverted its use from a high spiritual, unselfish, world-wide mission, to cater to ends unworthy of the religion of our great God and Savior Jesus Christ, and unworthy of us who represent Him.

Ours is a high calling. Our commission is to restore men to the likeness of God. The end of the commandment is love out of a pure heart and faith unfeigned. And it cannot be fulfilled by men whose heart is set on earthly gain or ease or comfort. He that would be a friend of the world maketh himself an enemy of God.

It is well to pray for prosperity if by this means we may be more useful servants of Christ. It is dangerous to prosper financially unless our souls keep well ahead with their growth. John prays for his friend that he may prosper and be in health as his soul prospers. The same chemical elements may be food or they may be poison, depending on the proportion in which they are combined. Strychnine and sugar have much the same elements, but they are combined in different proportions. So material blessings may further or frustrate spiritual life, according to the relative importance given the two.

BAPTISTS AND CATHOLICS

The two denominations among the larger bodies of Christians which are most aggressive and showing most growth are Catholics and Baptists, specifically Southern Baptists. These two groups are supposed to be furthest apart of all the denominations. But there is one quality that they have in common, and in our judgment this quality will explain their growth. They are alike in the one respect that both are held together and controlled by religious reverence for authority. Both believe in appeal to and acceptance of a final authority in matters of religion.

In our judgment this recognition of authority is of the very essence of religion, of all religion, whether true or false. This is what makes religion possible, what makes people religious, and what makes religion virile and dominant; what makes religion worth having and makes it enduring, and inspires it with the sense of victory. On man's part there is acknowledgement of divine authority and submission to it. The more thorough is the submission the more effective is the religion. There can be no authority from above except we have submission and obedience from below. The Roman centurion said to Jesus, "I am a man under authority and I have men under me." This element of authority he recognized and acknowledged in Jesus. And Jesus said of him, "I have not seen so great faith, no not in Israel." Authority and faith are correlative terms. There cannot be faith without recognition of authority.

This acknowledgement of authority is alike in Catholics and in Baptists. They recognize the rightful and supreme authority of God. They believe that the authority of God is vested in Jesus Christ. Thus far they go together. And then they part company. For the Catholic believes that the authority of Jesus Christ is exercised in and through the church, and that the voice of the church is heard in the clergy, the priesthood, finding its supreme expression in the Pope as head of the church.

The Baptist believes that the will of Christ is found in the Bible, as the inspired, infallible and inerrant word of God. That the Holy Spirit whom Jesus promised came and guided those who wrote the Book so that they expressed the mind and will of God in Christ. With this conviction they have gone forth into the world to proclaim to men the one and only way of salvation, and to present the teachings of the Book as the way to live.

The thing we are concerned to say here is that what gives strength and victory to the Baptist message is the same that carries conviction in the Catholic message, namely that we are under authority. We are not speaking for ourselves, not in our own name, but for God, and that men who hear are hearing what the messengers believe to be the voice of God. The Catholic believes the Baptist in misinterpreting the voice of God, and the Baptist believes that the Catholic is giving a misinterpretation of the voice of God. But both believe that God is speaking with authority.

For our part we do not believe there is any permanent standing ground to be found intermediate between these. The weakness of so-called Protestantism is that it is lacking in authority. There are many Protestant preachers and teachers who are uncertain and insecure. They do not speak with assurance and conviction. The element of certainty born of authority is lacking in their ministry and message. They are preaching in an uncertain sound to diminishing congregations. And this weakening and decreasing will continue till they have found assurance in the final authority of God's word and can speak with personal conviction and can bring assurance to a lost and erring world. Men want certainty. They are sick of doubts. The preacher whose mind is nothing but a question mark will not have people coming to him for guidance and help. It has been the glory of Baptists that they believe the Bible to be the word of God. They will find the people

responsive to such a faith, and they will avoid the man who does not settle everything by the Book. People will go to the Catholic church for certainty if we do not lead them to lean on the word of God. It is still a light shining in a dark place until the day dawn and the day star arise in our hearts.

Two things result from the Catholic acceptance of authority. They are uncompromising in their adherence to their faith. They will be found in regular attendance on their places of worship. They are not mixing up in union efforts. Because they believe in the voice of authority they are not listening to strange voices. They do not feel the need of joining forces with others. They have their own organizations and their own programs. They have a sense of sufficiency that makes them independent. They do this and are never criticized for it. Baptists do it and are called narrow and sectarian.

The other thing that follows is closely related. Catholics maintain their own schools as a means of preserving the loyalty and unity of their people. Because they believe in authority. They believe it should be exercised over the young in the formative period of their lives. To them authority is not simply a word or a name, it is a fact. And why should it not be as meaningful among Baptists?

Four were baptized at Clinton Sunday evening. Pastor Middleton baptized two and then Rev. A. L. Goodrich baptized his two youngest children.

They are still going ahead at Crystal Springs. The Sunday school has made an all time record, and have set a goal of 500 by April 9.

In his twelve years, pastorate at Bellevue Church, Memphis, Dr. R. G. Lee has welcomed an average of over 500 new members a year.

On another page the Mississippi Hatcheries advertise baby chicks. We are acquainted with the owner, Mr. J. P. Clayton and we hope our readers will favor him with some of their business.

A study of the divorce evil in America by students in the University of Chicago, shows it is on the increase since the repeal of the prohibition amendment, and that one-half of the divorces are ascribed to liquor.

Southwestern Seminary had its semi-annual reunion day February 23. Speakers were Dr. Alfred Schwab of Acadia Academy among the 700,000 French speaking people in Louisiana, and Dr. J. W. Beagle of the Home Mission Board.

If you go by automobile to Laurel through Jackson, follow Highway 49 to Magee and then take 20. Highway 11 is open north and south and in good condition. Work is being done on Highways 84 and 15, and you will look out for detours.

The governor of Louisiana is not a Baptist but he is able to recognize a worthy work. Being a patient in the Southern Baptist Hospital recently he was impressed with the quality and type of service being given free to the poor of his state; and he gave Superintendent Louis J. Bristow \$100 to help with the good work. This might be a suggestion to some Baptist folk.

Dr. J. D. Grey, pastor of the First Baptist Church, New Orleans, spoke recently to the Baptist Training Union, association-wide, in St. Louis. Dr. Grey left New Orleans February 22 on a West Indies cruise on the S. S. Rotterdam, making Cristobal his first port of inspection. The voyage will be concluded March 14. He will have visited many Central American points as well as Panama and Cuba. He is traveling as chaplain on the Rotterdam, said to be one of the finest ships afloat.

The Chalybeate Church has graciously given their pastor, Roy M. Lewis, leave to make a tour of Florida. One of Mrs. Lewis' family offered him the trip if he would drive for the party and incidentally have an opportunity to visit his mother in St. Petersburg. Brother and Mrs. Lewis are very happy in their work among these fine Christian people. A Y. W. A. has been organized since they have been there a few Sundays past. More than three-fourths of those in attendance at Sunday school were 100 per cent.

Delegates to make up The Rot at Y. W. C. president, The Kiw p. m., Pine (Baptist D. For inform merce, phot president. The Ame Deacon), C

General chairman; rick, Dick Homes C man; Mrs. Publicity man; W. Transpor man.

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LAUREL INFORMATION

For Sunday School Convention Delegates

Delegates attending the Convention who wish to make up their attendance.

The Rotary Club meets Tuesday, 12:10 p. m. at Y. W. C. A., C. D. Boyd (Baptist Deacon), president, phone 95.

The Kiwanis Club meets Wednesday, 12:05 p. m., Pinehurst Hotel, Holt Montgomery (Baptist), president, phone 215.

The Exchange Club meets Thursday, 12:00 p. m. over Doris Coffee Shoppe, Horace Headrick (Baptist Deacon), president, phone 451.

For information call Laurel Chamber of Commerce, phone 15, Dr. Joe Green (Baptist Deacon), president.

The American Legion, W. E. Conner (Baptist Deacon), Commander.

Committees

General Committee: Sam Lindsey, General chairman; E. D. Hurst, secretary; Horace Headrick, Dick Graves, Curtiss Goss.

Homes Committee: Mrs. Lavon Boyles, chairman; Mrs. Chas. Williams, Mrs. W. B. Smith.

Publicity Committee: Harry Smallwood, chairman; W. B. Smith, Joe Jones, John Flood.

Transportation Committee: A. D. Peden, chairman.

Special Guides Committee: "The Boy Scouts," Hackett Grant, chairman.

Ushers Committee: W. W. Geer, chairman; Special Ushers: "The Royal Ambassadors."

Registration Committee: Mrs. Homer Denham, chairman; Mrs. Louis Winn, Mrs. J. H. Street, Mrs. Archie McCormick, Mrs. J. W. Fagan, Mrs. Harry Smallwood, Mrs. B. E. Massey.

Registration will be at the First Baptist Church, Laurel.

The Baptist Book Store will have an exhibit at the church. They will also furnish the song books, (Songs of Faith).

A special check room will be provided under the direction of a competent committee. Baggage may be left at the church.

The Nursery will be open during the convention and under the direction of a competent nurse.

B. O. B. F.

Bryan Simmons, Field Representative

A bad eye, caused by a ruptured blood vessel, led the doctor to put me in a dark room for several days and forced me to miss some appointments. We were glad to note on return to the office that some have continued to remember the work with donations.

We pray God's blessings on them and earnestly wish some readers of this article would help to make up for the amount I failed to get on account of my illness by voluntary contributions.

Some Interesting Gifts

Recently a class of young ladies in a rural church made up an offering (One dollar from each member) and sent it to the Orphanage.

A few Sunday nights ago, a widow (working on a W.P.A. project) borrowed \$2.50 from her pastor and gave it to B. O. B. F.

The same week another widow, serving as janitor for her church, gave fifty cents for herself and family. I had rather be a doorkeeper in the House of my God than to dwell in the tents of wickedness. Ps. 84:10b. With such gifts as these along with the larger gifts of the more able the work goes on.

The roof is going on the Boys' Dormitory now and it can now be pushed to completion though it may rain.

Oh, if we just had enough money now to start on our much needed dining room and kitchen!

Members of civic clubs attending the Sunday school convention may attend the dinners of their organizations while at the Sunday school convention in Laurel next week. Rotarians have lunch at the Y. W. C. A., Tuesday at 12:10 p. m. With to C. D. Boyd, president. Kiwanis meets Wednesday at 12:05 p. m. at Pinehurst Hotel. Write to Holt Montgomery, president.

LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"

McIvor—Panola County

McIvor is an afternoon appointment. The pastor is Rev. W. R. Storie. They have a nice building all wired for electricity. The Sunday school superintendent is Fred Russell and he makes a good one. Study courses have been planned for March and April.

Panola County subscribers are listed as follows: PLEASANT GROVE, 19; BATESVILLE, 43; COMO, 39 and R. F. D. Crenshaw, 4; Courtland, 4; Longtown, 1; Good Hope, 1; POPE, 20; Sardis, 2 and 2 R. F. D.; PEACH CREEK, 17; Curtis, 18.

Sardis

While the pastor was away we had the pleasure of preaching for the Sardis saints. We have attended no better men's class anywhere, the enrollment was 35 and 34 were present.

A church Loyalty program is in progress; the finances are in good shape and there is a fine spirit among the people. Pastor Storie is trying to establish a mission at the Sardis Dam and one near town.

Rockport

While the membership at Rockport is small, the people are faithful to the work and to the pastor, Rev. O. O. Hailey.

And how patient those people are! After the pastor preached a most helpful sermon on "Our Church Covenant", we were given the privilege to present the E F Plan. We presented it and they liked it and adopted it. So Rockport has as many Record subscriptions per family as any church in the state.

Copiah County subscribers are listed as follows: SYLVARENA, 41; CRYSTAL SPRINGS, 252; Hazlehurst, 11 and 7 R. F. D.; Gailee, 1; ROCKPORT, 5; Georgetown, 5; Martinsville, 8; PLEASANT HILL, 30; Wesson, 12; SPRING HILL, 50; PINE BLUFF, 56; ANTIOCH, 19; CLEAR CREEK, 19.

Salem Church—Covington County

Salem is one of our better country churches with the pastor, Rev. J. R. Rogers, living on the field. Their organizations are kept in high gear, all the work at home and abroad is supported and the people are busy.

We presented the E F Plan and even though the pastor was in bed convalescing from an operation, he had done some preparatory work and the people knew a good plan when they saw it. So it was adopted.

Covington County now has subscribers listed as follows: Mt. Olive, 15 and 4 R. F. D.; MT. ZION, 29; COLLINS, 77; LEAF RIVER, 36; SANFORD, 29 and 2 R. F. D.; SALEM, 86.

Central Church—McComb

It was our pleasure to be with Pastor F. B. Bookter and the Central Church saints. All State Workers enjoy visiting Central Church for they always get a cordial welcome.

The work is making progress along all lines. Additions come at nearly every service.

During 1938 all the families of this church received the Record on the E F Plan. Since January 1st though all the budget has not been pledged, offerings have been more than the budget called for. The Record does help.

Pike County has subscribers as follows: McComb First, 16; McComb Central, 20; Southside McComb, 4; McComb, 13 and 22 R. F. D.; MAGNOLIA, 86 and 6 R. F. D.; Tangipohoa, 11; Summit, 6 and 2 R. F. D.; Progress, 32; Fernwood, 33; Johnston Station, 1; Topisaw, 16.

MORE PROOF OF THE

"Professor Taylor, Ethel Sunday school superintendent, with others rejoices over the splendid attendance at Sunday school. We are very happy over the progress of the church. This church has previously had only one Sunday, but now we have gone to half time. Many have become

tithers." Ethel has the E. F. Plan.

"On Sunday, January 29th, Rev. C. J. Olander concluded a ministry of four years as pastor of the Cruger Church. At the beginning of his pastorate the church adopted a budget plan which provided for monthly contributions of Missions, Christian Education, and Benevolences, and the result has been that the church gave more to these causes than ever before in its history. The membership of the church has increased by one-third during this same period." Cruger has the E F Plan.

"Tabernacle Church, Greenville, had fifteen additions during January, 1939." Tabernacle Church has had the E F Plan since a few days after its organization.

"Our people at Fayette seem to be enjoying the Record greatly."—John W. Cook, pastor. Those who have tried it know.

"The members are really enjoying reading the Record." E. L. Howell, pastor, Antioch Church (Simpson County). He knows from experience.

AN OUTLINE STUDY OF PETER THE EVANGELIST

(Continued from Page 3)

- c. With exhortation. 2:40.
- d. With great power. 4:33.
- e. With great boldness. 4:13.
- f. With great grace—love. 4:33.

5. Why he preached: Commanded of God to do so. Acts 10:42. Filled with the Holy Spirit. 2:33, 4:8. Led of the Holy Ghost, 4:20; 10-19-20. Led of the Lord. Acts 5:20.

III. The Evangelist in Productiveness or what God accomplished through the preaching of the word. The Holy Spirit records the results in the book as follows:

1. At Pentecost: Acts 2. Three thousand souls saved. Steadfast continuation. Church blessed. Needs met. God glorified. Souls saved and added to church daily.

2. At Solomon's Porch. Acts 3: Priests grieved. Captain and Sadducees disturbed. Peter imprisoned. Many believed. The number of the men grew to be about 5,000.

3. Before the Sanhedrin: They marvelled at their boldness: Acts 4. Disciples threatened. Apostles witness with power. Men glorify God. Church blessed with unity and liberality of spirit.

4. In the Temple: Acts 5:25. Arrested and brought before council. High priest made fearful.

5. Before the Council: 5:29. Cut to the heart and determined to slay them. Saved by the council of Gamaliel. Rejoice in suffering. Christ preached and taught in home and Temple. Disciples multiply and church develops. Acts 6.

6. Before the household and gathering in the home of Cornelius. Acts 10:35-48. Holy Ghost comes upon the Gentiles also. Spoke with tongues and magnified God. The believers were baptized.

The pages of sacred history, written and unwritten, record the larger results that have come throughout the course of the centuries since first Peter the Evangelist preached that memorable sermon on the day of Pentecost.

Peter, the Evangelist did His Work well. He continued in the work as pastor and bishop while, at the same time, he did the work of an evangelist.

Okolona, Miss.

A group of Baptist Bible Institute students recently visited Southeast Mississippi Junior College at Summit at the invitation of the Y. M. C. A. After supper a prayer meeting was conducted by the B. B. I. students, led by E. J. Blackford and brother Tullos. A call for reconsecration was made and about 35 students responded. There were also about 25 who asked for prayer. Later a basketball game was played in the gymnasium in which the Southeastern Junior team won. The faculty and students of the Junior College were outspoken in their appreciation of the young men from the B. B. I. and gave them a standing to return. The following students from the B. B. I. made the trip: Phil Walker, athletic director; Herman Wilkerson, Douglas Smith, Grover McKay, Lester White, Boothe, Allbritton, Tullos and Blackford.

CREATIVE DAYS IN MADRAS: AN APPRAISAL

Charles E. Maddry

Richmond, Virginia—The International Missionary Council combines in its membership twenty-eight national missionary and church councils, fourteen in the so called "sending" countries and fourteen in the "receiving" countries. The Council has no legislative nor administrative functions, but deals solely with plans, methods and programs of missionary approach and strategy on the mission fields. It concerns what we, in the "sending" countries have always thought of as foreign missions. The Council is the one great missionary agency in the world that makes for cooperation and mutual exchange of the best plans and methods for the promotion of the missionary enterprise throughout the whole world.

The first meeting of the Council was held in Edinburgh in 1910. The Foreign Mission Board of the Southern Baptist Convention was represented by two secretaries of the Board, Dr. S. J. Porter and Dr. W. H. Smith. The World War prevented the holding of the next decennial meeting.

The second meeting was held at Jerusalem in 1928, at Easter time. This meeting, in large measure, charted the course and greatly influenced the policies and procedure of the various foreign mission boards of Christendom during the past decade.

The third decennial meeting of the Council had been planned for Hangchow, China, but the devastating war now raging in the Orient made it impossible for the Council to meet in China.

Madras Chosen

The executive committee then selected Madras, India, as the place of meeting.

Sixteen miles southwest of Madras, at Tambaram, is located the Madras Christian College, an inter-denominational missionary school and one of the greatest and oldest Christian colleges in India. Here has sprung up during the last few years, the new and extensive group of college buildings that equal anything to be seen in America. The campus comprises 400 acres, and during the past session there were 700 students enrolled in the institution.

The Council met during the Christmas vacation for the student body, and the college buildings, including the classrooms, offices, three large dormitories, together with the three dining halls, were turned over to the delegates to the Council. Here in these lovely buildings on this spacious campus, away from the noise and dust of the city, the delegates lived, worked, and prayed together for seventeen epoch-making days.

Delegates

The Conference was composed of 474 delegates coming from seventy different nations. There were 191 delegates present from the younger churches, such as Asia, Africa and the Isles of the Sea. There were fifty-eight women present and participating in the Conference. There were some fifty-four delegates from China, more than twenty from Japan and about fifteen from Germany. North America, United States and Canada, sent forty-five. Every major mission board in the world was represented. The Northern Baptist Mission Boards of America were represented by five of their secretaries. The Foreign Mission Board of the Southern Baptist Convention was represented by the executive secretary, Charles E. Maddry. Southern Baptists' secretary from the Orient, M. T. Rankin, was present as a delegate from the China Council. It was truly a world gathering of the representatives of the Protestant missionary forces of all denominations across the world. The world in miniature was gathered at Madras, and wherever one turned one faced the arresting contrast of color, race, dress, manner of life and speech. It was without doubt the most widely representative and universal gathering of the delegates of Protestant Christianity ever held since Pentecost.

Discussion Groups

The Council divided the work of the Conference into sixteen discussion topics. During the first week, five days were given to the consideration of eight of these topics and every delegate was assigned to one of these groups. The second week was given to the remaining eight topics and "findings" were prepared.

On December 26, 27, 28 and 29, the whole Conference in plenary session considered in open sessions each of the sixteen reports, or "findings", of the discussion groups. The debates were often sharp and lively and several "findings" were rejected, and sent back to the respective group for revision or re-writing. The final reports adopted, while not always unanimous, did represent the best thought and the mature judgment of all the delegates present.

We give here the sixteen topics considered by the Council. They were:

1. The Faith by Which the Church Lives.
2. The Church: Its Nature and Function.
3. The Unfinished Evangelistic Task.
4. The Place of the Church in Evangelism.
5. The Witness of the Church in Relation to non-Christian Faiths and the Cultural Heritage.
6. The Witness of the Church — Practical Questions of Method and Policy.
7. The Inner Life of the Church—Worship, the Christian Home and Religious Education.
8. The Indigenous Ministry of the Church, Both Ordained and Lay.
9. The Relation of Christian Education, Medical and Social Reconstruction work to the Christian Missionary Purpose.
10. The Place, Work and Training of the Future Missionary.
11. An Adequate Literature Programme.
12. The Economic Basis of the Church.
13. The Church and the Changing Social and Economic Order.
14. The Church and the International Order.
15. The Problem of Church and State.
16. Cooperation and Unity.

It was our privilege to serve on sections number nine and fifteen, and in a series of articles to follow, we shall attempt to give something of the world trend and direction in missionary thought as outlined at Madras, together with our appraisal of the meeting as a whole.

LIFE'S PURPOSE

William James Robinson
Kansas City, Mo.

I live for those who need a friend
Who dwell in loneliness each day,
And with their sorrows I shall blend
The sweetest joys of blithesome May.

I live for those who can not sing
Because their hearts are full of woe.
But love can make the joy bells ring,
And sadness from these hearts will go.

I live for those who need my love,
Whose hearts adversity has bled;
For those who know not God above,
And in whose hearts all hope is dead.

I live for those who wildly err,
For those who do not scorn wrong's blight.
To these I would draw very near
To save them from eternal night.

HE KNOWETH BEST

Edseca Adrianelli

I asked for sun; He gave me rain;
I said, I didn't care.
I asked for joy; He gave me pain;
I thought He was unfair.

And then I said, 'Give what is best.'
And now, my needs are met,—
Who prayeth thus shall have the rest;
That soul shall never fret.

BRIDGING THE GULF

A. D. Muse, Evangelist
Memphis, Tenn.

President Scarborough, in a recent article, expressed great concern that the hoped for revival reach far beyond the confines of the church constituency, calling attention to the fact that last year eighty-five out of each hundred professions were from the Sunday Schools of the churches, according to Dr. Aldredge.

Those figures would be still more depressing if we had available figures to show how many of those were from the homes of actual church members and how many were from the Junior and Intermediate departments of the Sunday School.

No man of us would weaken our great Sunday school organization as a great evangelizing agency; but with around three millions in Sunday Schools; with two million of these being church members; with therefore a large portion of that million not church members being Primaries, beginners and cradle roll department; that there are nearly five million members of our churches, practically three millions of these not in Sunday School, the facts become still more depressing if not discouraging.

In reporting on one of the city-wide simultaneous campaigns in which he worked last fall, Secretary Gunter of Mississippi said that the great complaint at the breakfast-conferences every morning was that the unsaved and lots of the church members were not in the services.

All these sound one mighty alarm worthy of heeding: the great masses of the outside world are simply not being reached with the gospel in their program of preaching and teaching. And it must be remembered that Baptists are doubtless far in the lead of any other denomination in these things.

Out of some experience and still more observation let me speak of three very effective means of bridging the gulf; the tent, the radio and the colporter.

The most powerful and effective direct way of reaching the great unchurched masses is the tent meeting. It has its weak points. But other people than Baptists are using it to a far-reaching effectiveness. Many of the smaller religious sects are using them tremendously.

Last summer just two blocks from my house, independent of all churches and without the sponsoring of any church, a Presbyterian preacher moved in his tent, seats, lights, piano, loud speaker and four workers and opened up on a Thursday night. I went. He had one hundred and twenty-five people. He started that first night to raise his seven hundred and fifty dollar expense budget. I left the next Sunday. In a week's time he had his tent filled. He had one hundred and twenty-five professions of faith. He raised his budget, and fifteen hundred dollars love offering and a new truck. Let us not criticize. Let us take a lesson! One thing sure, he was clear as a silver bell on the Gospel. Another thing, there was absolutely no physical emotionalism, no worked-up hysterics. That work has one weak place, it does not join the people directly on to the churches.

Two years ago I was in a meeting in a northern city. One afternoon over on the opposite side of the city we saw a beautiful tent. It was wonderfully equipped. That night after our services closed we went by there. The tent seated about eight hundred people. There were more people standing around the tent than could be seated in it. A most masterful and persuasive presentation of the very quintessence of legalism by a Seventh Day Adventist. My heart burned for the opportunity to give to that great throng of people the clear Gospel of Grace.

In a Western town, in counsel with and cooperation with the pastor I put on a tent meeting which closed on a Sunday night before the meeting began in his church by one of the state board evangelists on Monday night. During the two weeks in the church there were two hundred and ninety five accessions to the church, ev-

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every one of whom had been dug up and reached in the tent. One year later I went back there in the church itself and we had fifty-five accessions and with the exception of a few children every one was a further gathering in from the tent meeting. Let me go into a town with a tent and not get in a hurry to get crowds by superficial sensationalism, and lose sight of numbers of professions, and just stay right on the dead beam of the Gospel day and night, there will be a tearing up of the fallow ground in hundreds and hundreds of hearts that make that meeting to become a continuous feeder to the church over a long period of time. And may I say this other word in all Christian modesty: the continuous magnifying of the churches and proclaiming of the New Testament teaching about the churches, in those meetings, bring an impact for the church on the community that abides!

—BR—

TRIBUTES TO THE TRUETT MEETING

Dr. David M. Gardner, St. Petersburg, Fla.

—O—

Dr. George W. Truett has just concluded a most significant series of evangelistic services in the First Baptist Church, St. Petersburg, Florida. The meeting was significant from several standpoints. The fact that great throngs of people crowded the church auditorium for the day services was highly significant. Then, too, the wide reach of the meeting was most significant. Dr. Truett preached to celebrities from every state in the union and from many foreign countries. Even on Monday morning we had by actual count thirty-nine states and four foreign countries represented. The meeting was truly far-reaching in its influence.

The thing that gladdened all of our hearts and impressed some of us profoundly was that Dr. Truett seems stronger physically and certainly preaches with greater power than ever before. This was the third time we have had Dr. Truett in revival work. He was with us in Birmingham, Alabama, twelve years ago and here in St. Petersburg eight years ago. He has always stood out as a great preacher, but many of us who have heard him through the years agree that his sermons here for beauty of diction, clarity in expression, profundity of thought and tremendous spiritual power surpassed anything we had ever heard, even from Dr. Truett.

We could easily fill any paper with tribute gladly given by individuals known throughout the nation, but we have selected two from among the outstanding preachers and writers of America. Dr. Frederick F. Shannon, the worthy successor to the great Frank W. Gunsaulas as pastor of the Central Church, Chicago and the author of more than twenty volumes of our best sermonic literature, scarcely missed a service of the series. It was a joy to have him in the services and a double joy and honor to have him close the series with a unique message on "The God of George W. Truett." In the message he magnified the Father and Saviour of the great preacher. But Dr. Shannon is capable of speaking for himself better than any of us can speak for him:

"With thanksgiving to our Lord and His Servant, Dr. George W. Truett, I am writing these words. I have had the privilege of hearing many of his sermons during his preaching mission here in St. Petersburg in the First Baptist Church, of which my friend, Dr. David M. Gardner, is pastor.

"As a whole, and measuring message after message, it is the greatest Christian preaching to which I have ever listened. I say Christian in its vast, dynamic, inclusive sense. I mean the kind and quality of vastness which is vaster than the universe of time and space—the kind of bigness inbreathed by the Spirit of God the Eternal.

"Of course many of us ministers are, for various reasons, but relatively preachers of the Christian Gospel. This is true of the most gifted ministers of Christ. And why? Just because of the absolute uniqueness of the Christian God and the Christian message. Consequently, the

apostolic question is not only ageless but eternal: "Who is sufficient for these things?" And the answer is, "Nobody."

"Yet does not the answer seem at once a paradox and a kind of negation as well? Well, it is just that kind of mental chaos as applied either to Truett or to our own less gifted selves, if we leave out the real secret of all genuine Christian preaching. But in the case of Truett it is not only not left out but is predominant through and through. Then, what is the mystery, the deep-down secret? It is the Infinitely Personal Christ living in this Christed man.

"For it is not enough to gladly and gratefully confess that Truett is by nature, culture, and wide experience a highly gifted human. The fine presence, the superb intellect, the disciplined will, the rich emotions, the phenomenal memory, the language—simple in its sublimity and sublime in its simplicity, the picture—making, creative power of a brilliant imagination, a golden, glowing zeal, a gloriously sound mind, sane from center to circumference—these are all self-evidencing in the man.

"Still these characteristics do not explain the man. So I repeat what I have already said and will continue to say: His secret is extra-natural and divine, as all Christian preaching is. I think the man is summed up and totalized in and by the totalitarian, Christian Godhead—Father, Son, and Spirit—in whom he lives and has his being."

We all know and love Dr. Curtis Lee Laws, the princely editor of the Watchman-Examiner, one of the greatest religious journals printed in the world today. How his heart thrilled as he listened to his friend for more than a generation tell the glad good story again. Dr. Laws has many friends in our church and city and his very presence was a blessing to the meeting. Certainly Dr. Laws is capable of speaking for himself, and gladly does so in this instance: "Forty years ago my acquaintance with Dr. George W. Truett began. Twenty-eight years ago my friendship with him began as he assisted me in evangelistic services in my church in Brooklyn, New York, and was for ten days a guest in my home. Since those early days of course I have listened to this prince among preachers many times on different occasions. When arranging to come to St. Petersburg this winter it was with unusual pleasure that I learned that my visit was to begin during Dr. Truett's ministry at the First Church, of which Dr. David M. Gardner is the pastor. As I sat in the services and heard the preacher's ringing eloquence and tender pathos I listened not as a critic but as a humble believer in Christ who yearned inexpressibly for a closer walk with God.

"Despite the fact that the listener to this great preacher ceases at once to dissect and analyze and begins at once to rejoice in a God such as Jehovah, and in a Saviour such as Jesus Christ, I feel that I must respond to Dr. Gardner's request by giving in a sentence or two my estimate of the ministry which has filled my soul with light and joy during the past few days.

"Profound earnestness characterizes every sentence that falls from Dr. Truett's lips. He never speaks because the time has come to speak but always because he has a burning message from the Saviour whom he adores. His mind is saturated with the word of God and his constant use of Biblical facts, Biblical phraseology and the adaptation of Biblical teaching to our present day needs are astounding even to those who all their lives have dealt with these matters. The keenness of his logic, the breadth of his reading, the beauty of his diction, the compassion of his soul together with this mastery of the Scriptures combine in making him unique among preachers. I thought twenty-eight years ago, when I sat day after day and night after night in my own pulpit listening to Dr. Truett, that God had never given the world a greater preacher. Last week as Dr. Truett expounded the word of God I thought still of the great preacher but I thought even more of the gentle-

ness, love, compassion and power of the Saviour whom he exalted."

The report would not be complete if we fail to mention Mrs. Truett who in her quiet, modest but masterly way re-enforced her honored husband in every services. Mrs. Truett spoke to a large group of our women and they are still talking of her timely message.

And what shall we say for brother Bob Coleman, who led the great congregation in singing. There is just one "Brother Bob" and no other can fit into a service where "The Pastor" is preaching as he does. Brother Coleman won the hearts of our people with his captivating smile and his radiant spirit.

—BR—

WHAT IT MEANS TO ME

J. E. Dillard

—O—

What does being a member of the Baptist Hundred Thousand Club and paying my dues promptly every month mean to me? Much:

1. It means that I am paying something on the \$3,250,000 debt upon my denomination; I want that debt paid.

2. It means that every time I pay a dollar I stop about six cents in annual interest, thereby enabling my denomination to further reduce its debt or enlarge its work; I want that interest stopped.

3. It means that I want my denomination to get out of debt and stay out of debt; I agree with Paul, "Owe no man any thing but to love, etc."

4. It means that I want our boards and institutions to know that I sympathize with them in the burdens they are bearing; they need sympathy and help.

5. It means that I want the other Club members to know that I am trying to share with them in lifting this burden from our denomination; I believe in toting fair.

6. It means that I want to set a good example to other members of our church who are able and ought to help in this good work; example is better than precept.

7. It means that I want my pastor to know I am working with him and want his church (my church) to be listed among the ones that came to the help of the denomination in its time of great need; I don't want my church or pastor to dodge or shirk any duty.

8. It means that I can look into the mirror every day and not feel ashamed of the way I treated this debt-lifting effort; I must live with myself.

9. It means that my family will know that I take my religion seriously; I am willing to deny myself something for the sake of my denomination.

10. It means that I want my Savior to know that I believe in his Gospel of the Second Mile; I am willing to do a bit more than is required of a church-member.

I don't know what it means to you, but being a member of the Baptist Hundred Thousand Club means all this and more to me. Wouldn't you like to join too? It costs one dollar a month "over and above." Ask your pastor for a membership card and join today.

—BR—

Many in Mississippi who loved him will learn with sorrow of the death of Rev. W. A. Hancock in Austin, Texas. An appreciation of him written by Dr. S. G. Posey will appear in another part of the paper.

The First Baptist Church of Kosciusko is looking forward with much pleasure and anxiety to the coming of their newly called pastor, Rev. Rowe C. Holcomb of Idabel, Okla. Rev. Holcomb is a native of Mississippi, having completed his college work at Mississippi A. & M. (now State College), and after accepting the call to the ministry received his degree at Southwestern Theological Seminary at Fort Worth. He is a brother of our beloved T. L. Holcomb, executive secretary of the Sunday School Board, and Mr. W. E. Holcomb, president of Woman's College. Rev. Holcomb is expected to be in Kosciusko within the next week.—G. L. Myrick.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
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Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

(Continued from Last Week)

1903: 15th Anniversary Scrap Books were completed. "It would prove a delightful study to turn these pages and see progress and advancement written large, while many methods adopted from the early days have proved so efficient that they have been steadily followed. . . It is the growing conviction in the minds of thoughtful workers that 'women and children' do not constitute the whole field of W. M. U. effort. Enlargement of the original statement of the constitution is needed right here. A large and most important class intervenes—namely young people, young women especially. If W. M. U. is to be recruited, the ranks must be filled by the younger women. If these are to be interested before the cares and, in some cases, the frivolities of life lay siege to and capture them it must be now. Just now it is all important; it is vital. . . While our work is mainly educational with results not easily tabulated, yet they are just as real. Knowledge does lead to prayer. . . giving will and does follow."

1904: "It is the growing conviction of W. M. U. workers that their best and strongest efforts with the hope of largest results must be directed toward interesting and enlisting the young people. Now or never is the time for some of us and some of them. We need them with their youth and brightness and energy and they need us with our experience to help give purpose and point to their lives."

PROGRAM FOR G. A. FOCUS WEEK AT WEIR

Sunday—Choir occupied by Intermediate and Junior G. A.'s who also had charge of the opening assembly.

Monday—The G. A.'s gave the program for the opening assembly of the young people's department in W. M. U. A World Comrades program was given. The Junior G. A. and Junior R. A. had a joint program presenting the skit, "Magic Carpet."

Tuesday—This afternoon was given to personal service. The juniors visited two homes giving part of the "Magic Carpet" and leaving trays of fruit at each. One was the home of a stricken man and the other an elderly woman who rarely ever leaves her room. The Intermediates visited two homes also.

Wednesday*—Wednesday was taken for social. The Intermediate counselor gave a six o'clock dinner out in the country at her home. The G. A.'s gave a thirty minute program at prayer meeting.

Friday—A very successful "Mother-Daughter Bnaquet" was given Friday night in spite of much rain, having only one mother absent who was sick.

Last year a banquet was given celebrating our silver anniversary which was the first ever attempted here in G. A. work. It was a success but this banquet of "Hearts" topped them all. We find that these things are worth all the expense and trouble in knitting the hearts of the mothers to G. A. activities.

Charleston

Mrs. Gunn may write you about the Mission Study yesterday, but I'm going to do it too. It was such a lovely afternoon, except the weather man sent a deluge of rain, but we were too far along for it to make any difference. We had all the Y. W. A. and most of the Intermediate G. A., twenty fine girls. And they were so interested, I know for I taught the first and last chapters and their faces were radiant. Mrs. Gunn uses fine methods and adapts everything in the present time and life, that she can. For instance,

at the close of the afternoon she had a contest, "What's My Name," you know that's one of the most popular radio programs we have. She was checking to see if they have gotten it. In the last chapter I used the president of the Intermediate G. A. and the president of the Y. W. A. to help me, having them tell some of the stories and did they do it well? We had the first two chapters at the church, thirty minutes to each chapter, she used different teachers for each chapter, that rested them some. She had chartered the big yellow school bus, (calling it a street car) and they were carried from place to place. We used the chart of work, map of missionaries and Home Board map. Our young people's director is working hard now on a good program for the Auxiliaries to give at the church Wednesday night during the Week of Prayer.

Iglesia Bautista Colon
January 30, 1939.

(Prov. de Matanzas) Cuba

"The Lord Hath Done Great Things For Us; Whereof We Are Glad"

Dear Friends in Christ Jesus:

We are very happy to write you our first letter of this new year. The Lord has blessed greatly during the past year and especially during the last few months, and we want you to share our joy. We also want to thank each one of you for your faithful prayers which have made these blessings possible.

In December we had in our church the visit of Dr. Martinez (Medical Doctor and pastor of the church of Cardenas), Dr. McCall, superintendent of the Baptist work in Eastern Cuba, and his wife, and a Rev. J. Burton of the Home Mission Board, who was visiting the work in Cuba. That day we had a special meeting in the park and then a service in the church. The temple was crowded. Dr. Martinez of Cardenas brought the message; also Rev. Burton spoke a few words. That night several persons manifested their desire to follow Christ. A funny thing happened that night. Rev. Burton could not speak Spanish so he started to speak in English and as this was something altogether new to the people, they started to laugh. Of course, Dr. McCall translated Rev. Burton's words. In the morning of the next day we had a consecration service.

On December 26th we had our special Christmas Program; young people and others from our Sunday school taking part in it. We asked Rev. H. Caudill, pastor of the church at Regla to bring a message. That night the church was so crowded that many could not come in and had to go away. On the 31st we had a special prayer and praise service. Many of the new believers gave their testimony of their conversion to the Lord, mentioning the blessings they had received during the year, especially since accepting Christ as their Savior. Also at this meeting, many of us promised to try and win at least one soul for Christ during the new year. We are singing a chorus with the words "I want a soul for the Lord. . . ." (of course in Spanish). We were praying when the old year passed out and the new year came in. On January 2nd, we had again with us for a night, Rev. S. Palomeque, the evangelist who visited us for a week at the beginning of December. We wanted the new converts to have some special thing that night and to give brother Palomeque a surprise. What do you think the surprise was? The new converts that had images and other things from the Roman church in their homes, and in which they had put their faith and adoration for so many

years, brought these things and presented them to Rev. Palomeque, in this way showing that they only wanted to follow the Lord Jesus Christ. It was a great lesson for those who still trust in such things.

We must tell you also how the Lord has been blessing us in our Sunday school. At the beginning of last year we used to have an attendance of 45 to 50 each Sunday. Lately we have had 140, 186 and yesterday had 248. We also have four Sunday schools in different parts of the city, bringing the total to over 150 more who hear the Gospel message no Sundays. Isn't this something to praise the Lord for? Now our problem is how to find room for every one and we need more consecrated teachers. Pray about this great need. We are now using the patio at our house, but even yet there are far too many in each class. (And when the rains come, what will we do?) We stay in our class rooms 15 minutes longer and these last 10 minutes are devoted to prayer. Before, we had the prayer meetings after the Sunday school had finished, but now we find it much less commotion and better to have the prayers before we have our closing session.

We are also so happy to say that in our meetings that we have in the different homes during the week, we are receiving great blessings. Now that Sr. Espinosa is with us, we have a night Monday, Tuesday (twice a month), Thursday and Saturday. The other nights we have meetings in the church. From 140 to a most 200 people are listening to the blessed Gospel each of these nights.

Our Wednesday night services are like revival meetings. The church is always so well attended. There are also more than thirty people interested in baptism and they are attending the special class we have on Wednesday from 7:30 to 8:00 P. M.

In regard to the Spiritual life of the believers, we can say they are progressing very much, each day leaving off the things of the world. Some are really getting to be true pillars in the Gospel.

We could write much more, but must not tire you. May this coming year be the happiest and most fruitful in your service for Him, we are

Yours in Christ Jesus,

Hazel Pina (Mrs. Enrique Pina).

Postage to Cuba: Same as in U. S.

BR

Someone asked Sir Sidney Y. Simpson, the discover of chloroform, what his greatest discovery was. He replied, "The greatest discovery that I ever made was that I had a Savior."

In his two years pastorate at Central Church of Decatur, Ala., Rev. J. C. Cowell, Jr., has welcomed 528 new members, 340 of whom came by baptism. Their church debt has been greatly reduced. The pastor gives a daily 30-minute broadcast and the Sunday morning services also go over the local radio. The Sunday school has grown over 60 per cent, and there are 250 to 300 at the mid-week service. Gifts to missions have greatly increased.

To the members of Immanuel Missionary Baptist Church: This is the first copy of our dear beloved State Baptist paper that has ever been sent to you by your church. It is to be passed for by the church. Let me, as your pastor, urge you to read every line of it. It will do you good if you do not read it. It will bring a blessing to you and your home if you read it. It will enrich your life, and make you a stronger Christian. Be loyal to it, and to your church and to our Lord, and He will bless you.—C. C. Weaver, pastor.

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi

D. A. McCALL, Cor. Secretary

P. I. LIPSEY, Editor

A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in
advance.

Entered as second-class matter, April 4,
1918, at the Post Office at Jackson, Mis-
sissippi, under the Act of October 3, 1911.

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East Mississippi Department

By R. L. BRELAND

TAKING GOD AT HIS WORD

If Christians would take God at
His word, literally as He speaks in
the Bible, which is the word of God,
what a happy life they would live.
But not many of us believe His
word in full and rely on it im-
plicitly. So we miss many joys and
blessings. Learn to take God at
His word. He means every word He
says, literally.

Let us recall just a few of His
promises that if we will believe and
rely on them we will be happy, more
useful and prosperous: He says,
"Trust in the Lord and do good, so
shalt thou dwell in the land and
verily thou shalt be fed." Wonderful
promise, requirements so simple.
Again He says: "Honor the Lord
with thy substance and the first
of thine increase; so shall thy barns
be filled with plenty, and thy
presses burst out with new wine."
How He promises to bless in return
for giving. This ought to make us
glad givers. No one ever went broke
from giving to the Lord, but hun-
dreds are broke for withholding.

Another promise: "Seek ye first
the Kingdom of God and His
righteousness and all these things
(the above mentioned material
needs) shall be added unto you."
If Christians believed and acted on
this word what a difference it would
make in their lives. But we don't
believe it. One more and our space
is up: "My God shall supply all
your needs according to His riches
in glory by Christ Jesus." He is
rich in material, moral and spiritual
resources, so He "shall" supply ev-
ery need of every kind. Believe this,
rely on it and be happy. Amen.

Pastor Farr over at Carrollton re-
ports congregations increasing and
the work growing in every way. He
is pastor of Carrollton and North
Carrollton Baptist churches, half-
time at each.

Rev. W. M. Hull is a young Bap-
tist preacher residing at Winona.
He recently finished at Mississippi

College and contemplates going to
the Seminary next year. He preaches
to six rural Baptist churches. Among
them are Jefferson, Sledge, Hebron,
Hickory Grove and others. He also
preaches over the Grenada radio
station, 1210 k. c., half an hour
each Wednesday morning, beginning
at 11:15. He is a promising young
preacher.

Recently a fine looking lady came
into my room and introduced her-
self as Mrs. Doolittle of Cadaretta,
Miss., Webster county, and asked
if I knew her. I did not. She said
that she was Maxine Fowler before
her marriage. Then I remembered
her. Many years ago she lived with
her father at Mathiston. Her moth-
er had recently died. She was then
about nine years old. I was pastor
there. One day during the revival
Maxine confessed Christ and I bap-
tized her a few days later. All hearts
were tender towards her and her
coming caused a scene of spiritual
emotion. She left Mathiston shortly
after that and I had lost sight of
Maxine. I was happy to learn of her
happy home life. Blessings on her.

I am not permitted to take part
in the evangelistic campaign now
on, but I am praying for it every
day. May the Lord give a great re-
vival. I believe He will.

Rev. G. E. Wiley, pastor of First
Baptist Church, Grenada, seems to
be doing a good work. Congregations
are increasing and he contemplates
holding his meeting again this year.
He broadcasts his sermons occasion-
ally over the radio.

Dr. J. K. Avent is at the head
of the Grenada hospital. He is a
deacon in the Baptist church. His
pastor said of him: "He is faith-
ful in attendance, and contributes
liberally of his means, time and
prayers to the Lord's work." We
need more doctors like him. We do
not wonder at his splendid success.

Dr. Clyde L. Breland supplied for
the church at Philadelphia, Miss.,
last Sunday. His home is at Rich-
mond, Ky. He is visiting his par-
ents at Coffeetown for a few days.

Rev. J. B. Ray is located at Cas-
cilla, Tallahatchie county, and
preaches to the Baptist church there
one Sunday. He preaches at Hol-
comb one Sunday and Paynes two
Sundays. He has afternoon appoint-
ments at Bethel and New Lite. He
is doing a good work out there in
the rural districts.

Brother Henry Martin, one of the
leading members of Graysport Bap-
tist church, has recently suffered
a severe operation. He is up and
improving now. In talking to me he
said, "I am a Baptist dyed in the
wool." I told him I did not think
that would hurt him—and I don't.

Mrs. J. C. Morgan is dietician
and matron of the Grenada hospital.
She is a fine Christian character
and her influence with nurses and
patients is splendid. She, too, is a
faithful member of the Baptist
church here. More power to her.

Rev. John R. Breland, pastor of
First Baptist Church, Jackson, La.,
writes encouragingly: "Our work is
going in a fine way. We are having
professions of faith almost every
service. There seems to be burning
the spirit of evangelism among our
people." He is a Mississippi boy who
might be induced to come back home.

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SUNDAY SCHOOL RALLY IN MARION WELL ATTENDED

Some 400 Baptist Sunday school
workers, representing 27 churches in
10 associations attended the Rally
at the First Baptist Church, Colum-
bia, Miss., last Sunday afternoon.
From as far as Laurel in Jones
county, Hattiesburg in Forrest, and
McComb in Pike, interested people
came in cars, busses, and school
trucks. The efficient pastor of the
host church, Rev. F. K. Horton, wel-
comed the delegates warmly, and
presented Mr. F. L. Poland, the
superintendent of Baptist Sunday
schools in Marion county. After
promising full cooperation, Mr. Pol-
and introduced the State Inter-
mediate Worker, Mr. John A. Farm-
er, who, after a few remarks, pre-
sented Miss Mary Alice Biby, As-
sociate Secretary of Intermediate
Work, Baptist Sunday School Board,
Nashville, Tenn. Miss Biby's prac-
tical talk on Meeting the Dangers
and Solving the Problems of our
Adolescents was unusually well pre-
sented and heartily received. She
pointed out that the large criminal
army of our country, 4,600,000
strong, is larger than the army that
actually fought in the last war, and
that the recruits for this army come
from our Intermediate boys; that
the deadly and insidious drug, Mari-
huana, is being peddled to our high
school boys and girls; that girls are
being robbed of their morals and
boys their integrity by the greed
for gold, and the licensing of law-
lessness.

RESOLUTION

Mrs. Mary Harvey Burnett

Whereas, Our Heavenly Father
in His infinite wisdom, has called
to her home in Heaven, our friend
and co-worker, Mrs. Mary Harvey
Burnett.

Whereas, She has been a faithful

member of Charleston W. M. S. for
years, serving her Master always,
and witnessing for Him in her sweet,
quiet manner.

Whereas, We feel our loss deeply
in her passing, but we comfort our-
selves with these words from God's
Holy Book:

Eye hath not seen, nor ear heard,
neither have entered into the heart
of man, the things prepared for
them that love Him.

—Mrs. Hamp Dugan, Mrs. R. A.
Wynn, Mrs. Sam Jones.

—BR—

A passenger was taken on a tour
of inspection by the ship's captain
during an Atlantic crossing. Final-
ly she was escorted into a large
compartment in which were stored
several boxes of sky-rockets.

"What are these for?" she asked.

"They're to send up in case the
ship is in distress," explained the
captain.

"Well," remarked the woman, "I
don't think that's any time for a
celebration."

Women Reveal Satisfaction

"One is bound to be gratified by
the enthusiasm of so many women
and girls for CARDUI!" declares
one of the Reporters now making
a query among Southern women. Of
1927 users seen in twelve states,
from Virginia to Texas, 1206 said
they were definitely benefitted.
That's a 93 per cent agreement!
CARDUI'S remarkable success in
helping weak, rundown women who
suffer from headache, depression,
nervousness, and other symptoms
of functional dysmenorrhea due
to malnutrition, is explained by
the way it promotes appetite and
digestion, and so builds physical
resistance. Try CARDUI!

Sunday School Lesson

PREPARED BY
L. B. CAMPBELL

Lesson for March 5, 1939
VISIONS, A VISIT, AN AVOWAL,
AND A VISITATION

Acts 10:1-48

Introduction. I can not do you very much good unless you will grant my request that you read your Bible. Before you read these notes, take your Bible and read this chapter. This is one among the very great chapters in the Bible. This chapter notes for us the beginning, the entering-in of the Gospel among the Gentiles. That is its great interest. Stop, now, and take time out enough to realize that you and I belong in this classification, unless you are a Jew. Unless you are a Jew you are a Gentile, and there was not one of our Lord's disciples who, at the time of the Lord's ascension, dreamed that the Gospel was in the slightest measure intended for the Gentiles. To Peter and all the others of the apostles the Gospel was strictly for the Jew, and for nobody else.

The Lord is here doing a new thing. From the call of Abraham, the Lord had committed the revelation of Himself and the working out of His gracious purpose among men, mainly to one narrow channel. To Israel's children mainly He had confined Himself; that narrow channel was no longer to confine the stream of God's saving grace, but it was to overflow all the banks of that national channel. Here then is the breaking down of all Jewish dykes, and the outbursting and overflowing of that brimming river of grace and salvation, the waves of which are gently lapping at our feet this hour. So you and I have a special interest in this story.

I. Two Practical Men See Visions. Acts 10:1-23.

1. Cornelius. Acts. 10:1-8.

Here was no visionary, but a practical man of affairs. His name was one commonly borne by sons of the noblest families of Rome. A soldier by calling, he was doubtless a cultured, elegant man who, because of this culture and elegance had risen to a high position in the Roman army. He was in the provincial capitol, Caesarea, to which city Paul was afterwards brought a prisoner. "Centurion of the band called the Italian", which may mean that these were picked soldiers, natives of the district in which the imperial city lay, picked for their loyalty, and, hence, assigned to tasks worthy of that loyalty. Probably they formed the life-guard of the governor, which accounts for their being picked men.

But this practical man was religious, practically so. His religion was not a mere notion, a sentiment, a thing of feeling, but a principle of life by which Cornelius shaped his conduct.

He was a man of prayer. Not simply a man who in a sort of hazy way had a notion that prayer might not be a bad thing, was Cornelius, but a man who believed in the ef-

ficacy of prayer and practiced that belief. We find him here in the daytime at prayer, apparently alone.

Do you pray brother? "Oh, yes, I have family prayer." Now, that is a fine custom, but do you pray? I ask this question because it is possible for a man to have prayer with his family because he thinks it is not a bad thing for the wife and the children, but not to be found praying much elsewhere.

Cornelius was likely a proselyte to the Jewish faith, "a devout man, and one that feared God. . . and prayed to God always". This description forbids me to think of Cornelius as of a heathen, given to the worship of the Roman national gods, and to the Roman Emperor. He comes very nearly being that heathen who lived up to his light, of whom you have heard so much, but whom you have never seen, whom you are not likely to see. And God gave him more light as a reward for the use he made of the light he had.

So this practical man saw a vision. So has every man of great heart and brain who ever lived. The men who have made this world in all that is worth while in it, have been men who have seen visions. Through all the history of the dealings of God with His people, He gave the greatest of them to see the eternal spiritual verities, where men of lesser worth would have seen nothing. It took Moses to see the burning bush. It took Samuel, of all that were in Eli's household, to hear the voice of God. It took Peter, James, and John to see the transfigured Lord. It took Saul to see the vision on the Damascus road. It took John on the isle of Patmos to see the glorious appearance of "One like unto a son of man".

What do you see, brother? Do you ever see the glory of God? Do you ever try?

The vision Cornelius saw was of an angel, who told Cornelius what to do in order to learn the way of the Lord. He was to send Jöppa and have a man come to him and tell him the words by means of which he and his should be saved.

Watch Cornelius react to this vision. He sent for the preacher immediately, sent three of his trusted servants, and when they went, he did not doubt that the preacher would come back with them. He accordingly calculated the time which would be required for them to make the journey to Joppa and return, and gathered his kinsmen and his near friends to be ready to hear what the visitor had to say. He was ready actually to hear what was to be said, attentive, reverent, receptive. "We are all here present in the sight of God, to hear all things that have been commanded thee of the Lord." v. 33.

2. Peter. Acts 10:9-30.

Racially he was a Jew; sentimentally, he was a Jew; religiously, he was a Jew. He had never even dreamed of preaching the Gospel to a Gentile. In his thinking, salvation was of, or from, by, and for the Jew.

But Peter was a Christian, and a Christian is a man who has a Master, a Lord, a King. A Christian may hold opinions, and does, a Christian may entertain prejudices,

and does. But a Christian holds no opinion, which he will not revise, no prejudice which he will not forsake at the command of his Lord.

His Lord gave Peter a vision to broaden him in his sympathies, to teach him once for all that the work of the Lord is world-wide in its scope, that the Gospel of God is race-wide in its application. The Lord is here making a world citizen of Peter. See Him go about it.

Peter had been well trained as to what foods it was lawful for a Jew to eat. Half the animals whose flesh is commonly eaten today was forbidden to the Jew, half the birds were unclean to him. And partly because the Gentiles ate these forbidden foods, the Gentile was unclean. A Jew might not accept entertainment in the home of a Gentile, lest he eat or touch that which was forbidden. A Jew of the Petrine mintage must not so much as wash his face and hands in the home of a Gentile now, lest he contaminate himself with hog-fat used in the manufacture of soap.

So the Lord led Peter into a trance and showed him a sheet descending from above, held and let down by the four corners, and in that sheet were all manner of "unclean" birds and beasts, and reptiles, which Peter might not even touch, lest he defile himself. Three times the sheet was let down to Peter, three times he was commanded to get up and kill some of the animals and of the birds, as many as would satisfy his hunger, and eat them, and three times Peter protested that he had never done the like in his life, but had always kept himself clean of forbidden meats, and three times he was told that he must not call anything unclean which the Lord had made clean. When Peter was wide awake again, he sat wondering what the vision meant, for he was sure that here was something more than a dream.

While he was thus wondering, the answer to his question came. The men sent by Cornelius, Cornelius the Gentile, Cornelius into whose house Peter thought he must not go, lest he defile himself, the men from Cornelius came and asked for Peter. At the same moment the Voice spoke to Peter, "Three men seek thee. But arise, and get thee down, and go with them, nothing doubting; for I have sent them." vs. 19, 20.

"You want to know what your vision meant, Peter? Well, this is the answer. These men whom you regard as unclean God has made clean; these men into whose houses you would not go have been sent to bring you home with them, and it is the will of your Lord that you should go. They are not outside the pale of God's love at all, for Jesus died for them as truly as He did for you. Go with them: they are as good as you are."

Thus instructed, Peter invited his visitors in, entertained them for the remainder of that day, and the next day started back with them to Caesarea, thirty miles and more away. Chances are very strong that they walked, and it took all of one day and part of another for them to make the journey. "Sakes alive! Couldn't they walk any faster than

that?" Suppose you try walking thirty miles over an unpaved road, 30 miles; or over a paved road, either. Once as a boy I traveled in a buggy with a mail carrier all day long between Columbia and Monticello, Mississippi, a distance of 30 miles. It took only six hours to travel the distance between Monticello and Brookhaven on the next day, but the time was so rapid that the driver of the mail back felt called upon to compliment me on the boyish courage which preserved me from fright at the reckless rate at which he dashed that mail back down the hills on the road.

And when Peter and his companions reached Caesarea, Peter went with them into the house of their commander, as his Lord had commanded him, howbeit, he had taken some witnesses with him that they might testify for him when he was hailed before the church for going into the home of a Gentile, as he was sure he would be and as he was.

Here is a preacher asking the leader of his congregation what the congregation wants, and here is a leader of a congregation making answer, "We are here before God, and we want to hear what the Lord has commanded you to tell us. Forget all your poetry and philosophy and fish stories and any other form of entertainment with which you might while away an idle hour or divert the jaded minds and blase hearts of a crowd of people grown tired of doing nothing of any moment, and bring us the message God has given you."

So Peter makes his avowal. God (Continued on page 15)

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NEW BAPTIST CHURCH



The above is a picture of the Mendenhall Baptist Church, a building which would be creditable in any city. This handsome structure is modern in every detail. Its beauty reveals real architectural plans; its furnishings are in line with the largest churches in this section. Rev. Chas. C. Jones is pastor of Mendenhall Baptist Church, and it was largely through his efforts that the new church was erected.

We arrived in Concepcion late at night. The chapel and pastor's home were abandoned. We were happy to find though, next day, that all were safe. Some few were wounded, and one or two families had lost members; though no members of the church had perished. Many, as in Chillan, were half-crazed by the terrible experiences that they had experienced.

Our fine church building of brick with steel and concrete reinforcement was pretty badly cracked in places, and one corner of the roof had fallen in. The large oak arches of the main nave are destroyed and must be replaced before the church can be used, as the roof is unsafe while these are not repaired. The pastor's home, on the same property, suffered considerably, but not beyond repair. Amazingly, four and five blocks away, on the same street whole blocks of fine steel and concrete buildings buckled and pitched down into masses of ruins. The score of Catholic churches in the city are all completely ruined, except one or two. Surely God has cared for his people in a marvelous way.

We were unable to reach Talcahuano, the port city of Concepcion, with 50,000 population where we have a flourishing work, but we had first-hand information about pastor and people. The rented property, where we have services and the pastor's home, was badly damaged, but not beyond repair. The pastor suffered considerable loss by the falling walls of a part of the house.

In all these places, many of the members have lost all they have, or nearly so. Our Chilean churches will respond generously to the appeal for aid for pastors and people in the afflicted area. We do not, however, believe it would be wise, or effectual, to ask them to give enough to replace the property losses.

In Lota, the center of the mining district, the building was old and already almost past using. It was badly damaged. We don't believe it is possible, or at least advisable, to spend money for repairing it. The authorities, at any rate, will almost surely demand its demolition and the use of a safer building for services.

No one can do more than guess at the number of victims, but in view of what we saw on all sides, over an area of a hundred miles square, the total dead must surely be near 50,000. There are comparatively few wounded. Most of those who were caught, were killed.

Signed:

Your Dozen Missionaries in Chile.

ELLISVILLE G. A.'s OBSERVE FOCUS WEEK

Both Junior and Intermediate G. A.'s of the First Church of Ellisville observed Focus Week from February 5 to February 10. On Sunday evening, February 5, the Junior G. A.'s under the direction of their consecrated counselor, Mrs. Otho Eure, had charge of the service. The girls sat in a body and the parents sat in reserved seats just back of the G. A.'s. Dr. Eure, the pastor, brought a most appropriate sermon, "For Thy Light Is Come." There were sixteen girls who went up as "Maid-

ens" and five girls advanced as "Ladies-in-Waiting." Four Intermediate G. A.'s served as ushers.

On Wednesday evening at the prayer service the Intermediate G. A.'s under the leadership of their efficient sponsor, Mrs. H. A. Broadway, gave a program, "Girl Auxiliary Anagrams."

Each day something definite was planned for the girls. One day they met to make Valentines for children's ward in the State hospital. One afternoon they visited shut-ins to carry a devotional program to each one.

Focus Week was culminated Friday, February 10 when the Intermediate girls were entertained at 3:30 P. M. at a Valentine party in the home of Mrs. Jeff Walters, the Young People's director. Friday evening at 7 P. M. the Junior G. A.'s had a mother-daughter banquet at the church. The Eva Ward Circle of the W. M. S. sponsors the Girls Auxiliaries and helped to make this banquet possible and a success. Miss Katherine Miley, the B. S. U. secretary, was the inspirational speaker and brought a great message on Young People's Director of W. M. U.

NEWS DIRECTLY FROM CHILE

Temuco, Chile, Feb. 2, 1939

You will have read in the papers of the terrible earthquake that visited the central part of Chile the night of January 24. It would be hard to exaggerate in describing the ruin and horror left in its wake.

We thank God we can inform you that all the missionaries are safe and unhurt; likewise the pastors and nearly all the members. So far as we know no member of our Baptist churches has perished, though a few have lost members of their families, and a few are wounded. God's providence has been so manifest in caring for His people that we are amazed and humbled and thankful. A fine layman was on guard in the prison of Bulnes. A heavy brick and adobe wall fell burying him and many prisoners. He fell, however, beside a door, and somehow the casing broke the weight of the falling mass and saved his life. He had won a number of the prisoners to Christ; not one of these was lost, though most of them were wounded. Similar evidences of God's care are numerous.

Los Angeles

We left Temuco in Mr. Maer's automobile the morning of January 26 to carry some first aid to our people in the stricken area and to find how they were. On arrival in Los Angeles, a city of some 20,000, where we have no resident pastor, we found the family of the caretaker camping in the patio. All were safe. The two-story adobe house is ruined beyond repair, though still standing. Surely the authorities will demand its demolition. If we build again, as we must, we shall be forced to build of safer material.

Chillan

As we neared Chillan, the countryside showed more and more the terrible ravages of the quake. Small towns were destroyed completely. Still we were ill-prepared for what we found on arrival in Chillan, a city of some 50,000 inhabitants. Probably half, or nearly half, of the people had perished. We were extremely anxious about our pastor, Salomom Muziett and his large family. Imagine our relief to find that they had left for the south some days before. Their house and the chapel, rented property, was left standing but ruined. Nearly all the houses of the city were simply piles of wreckage. We found only three good houses left. The stench of decaying bodies was already terrible. Here and there, we saw a mass wrapped as best it could be, with a little white rag or handkerchief on a stick beside it. These were bodies that had been dug out waiting for a cart or truck to carry them to the common trench in the cemetery. In three days they had buried 8,000, counted, but no one knows how many more uncounted, and how many, many more were still under the mounds of ruins. Despite the fact that there are several evangelical churches in the city with some thousand or more members, so far as we could find, not one had perished. Many had lost all they had, of course. There will be no buildings for rent in Chillan for years. If we continue to work there, we will be obligated to buy a lot and build. It is a strategic time to get a favorable lot and build for permanence, both materially and spiritually.

Concepcion

On the road to Concepcion we found indescribable ruin and wreckage. Several good towns and villages were completely leveled; not a house standing that we saw. The road was full of long deep fissures that made driving dangerous. Two cars had been badly wrecked. In some places the earth just dropped, leaving a ledge as much as eighteen inches high.

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The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Lipsey Steele, Magee, Mississippi.)

My Dear Children:

How many of you would like to be somebody great when you grow up? There are not many boys and girls who have not dreamed of greatness in some way. If you really have wished that you might amount to something, Jesus tells us how we may. His disciples had ideas about greatness and first place in His kingdom, and Jesus said to them, "Whoever will be great among you shall be your minister: and whosoever will be the chiefest shall be servant of all." No doubt, the disciples were surprised at these words for they had not thought of becoming great by doing things for people. But Jesus taught this not in words only, but His very life taught it. He made it very plain that greatness lies in serving others—in being a servant to others. Jesus, the greatest man who ever lived, did not come to be ministered to, but to minister and to give His life for others.

Some of the greatest men that our country has known have followed Jesus' teachings about greatness. One day when George Washington was riding with some friends near what is now our national Capitol, they jumped a stone fence. One of the horses kicked some of the stones in the fence loose, and Washington remarked to his rider "Those stones should be replaced," to which the man carelessly replied, "Oh! someone will replace them." When they had returned to the city and the party disbanded, Washington rode back to the damaged fence and began to replace the stone. One who had followed him said, "You are too big a man for a job like that," but Washington answered, "No, I am just the right size." Walter Reed was another great man, because he served. He gave his life trying to rid the world of yellow fever. You have heard of David Livingstone who gave his life that the people of Africa might have the chance to live happy Christian lives. I'm sure you can think of others who served, and were really great. Would not it be worth while for us to try to follow Jesus' plan for greatness.

We have the first of our new series of Bible studies this week on "Stories of Jesus' First Followers." Next week we shall take up "Peter at Pentecost" as the second of these stories.

We have quite a refreshing little letter from Jean Goodrich, which you will enjoy. I wonder if any other member of the Circle has a kitty or a pup or any other pet as interesting as Snowball! Fannie Mae Henley is a reader of some excellent magazines. Her taste speaks well for her, too. She really is a Missionary-minded little girl. That is a fine offer she makes the junior girls at the orphanage. We surely appreciate her double donation this time. A long absent friend, Omega Hembree, is returning to the circle fold. We are glad to hear from her again and grateful for her quarter-to-two club dues.

As soon as I remind you again not to forget to send your gifts to the orphanage and to Miss McSween's scholarship, I'll say,

With love,

Mrs. Frances Steele.

BIBLE STUDY

Matthew is Chosen to Be One of the Twelve

Read Acts 1:13-36. After Jesus went back to heaven, His disciples were waiting in Jerusalem, as He had commanded them, until they should receive the Power that He

had promised. They gathered in the large upper room where Jesus had met with them before, and while they waited, they prayed. There were one hundred and twenty in this group of obedient ones. Among the number were the eleven disciples, Peter, James, John, Thomas, Andrew, Philip, Bartholomew, Matthew, the brothers, James and Judas, and Simon Zelotes; certain women who had served Jesus while He lived on earth; Mary, the mother of Jesus, and His half brother, James, Jude, Simon and Joseph. These, with others, were waiting in the upper room, united in prayer.

Peter rose and spoke to all the group gathered together, reminding them that because Judas had betrayed Jesus and then hanged himself, that his office as one of the apostles was vacant. Therefore, he said, it was necessary that they elect one to take his place; one who had believed in Jesus, who had been with Him since His baptism by John until He went back to heaven, and who could now go with the other disciples and preach to people about Jesus and tell them that He had risen from the dead. The others agreed with Peter, and two good men, named Joseph and Matthias were named as ones who might fill this office. After they prayed to Jesus that He would show them which of these two He had chosen, they wrote each name on a piece of paper and put these in a large jar. They shook the jar until one fell out. The one that fell out had the name "Matthias" written on it. From that time on, Matthias was counted as one of the twelve disciples.

Clinton, Miss., Feb. 17, 1939.

Dear Mrs. Steele:

I am late telling you, but I am sorry I have not been writing to you. I have been planning to write you.

I guess you remember last summer or maybe it was before that I told you about Snowball, how sweet she was and how small she was. Well, she is a big cat this year but we still call her Kitty. She sleeps with me and my sister, Rose E. When she wants in, she knocks on the screen or door about two or three o'clock and wakes me up and I have to let her in. But she is lots of fun.

Daddy gives us an allowance now. He teases us all the time. I guess you know it. Mama is coming now. I had better go to bed.

Lots of love,

Lilly Jean Goodrich.

When you told me, Jean, that you were going to write to the Children's Circle, you didn't think that you'd wait until Kitty was a big cat, did you? Neither did I, but we are glad to get this interesting letter from you, and hope you will write again soon.—F. L. S.

Byhalia, Miss., Feb. 21, 1939.

Dear Mrs. Steele:

I enjoyed your "spring" letter. The puzzle was interesting and I could answer all the questions except one. I had to get my Bible to see who the father of Abraham was.

With my Jennie Lipsey Club dues, I am sending an extra offering for our B. B. I. We do not have a Girls' Auxiliary here, but I read World Comrades, The Commission, Home Missions, and Royal Service. I am interested in all of our missionaries.

I would be glad to send World Comrades to the girls in the Julia Johnson Lipsey building if they need more copies.

With love,

Fannie Mae Henley.

Mr. Mize and the girls of the Julia Johnson Lipsey building should certainly take note of this generous

offer, Fannie Mae. Now we will be hearing from them. Thank you for your J. L. Club dues, and thank you again for the extra dollar for our Miss McSween's scholarship. We really need it.—F. L. S.

McLain, Miss., Feb. 21, 1939.

Dear Mrs. Steele:

It has been a long time since I have written to the page but here I come now with my quarter-to-two club dues for January. I hope to be more thoughtful in the future.

Your little friend,

Omega Hembree.

We are glad to welcome your return, Omega, and thank you for renewing your interest in the quarter-to-two club.—F. L. S.

PUZZLE

What well known persons in the Bible do these things suggest?

1. Long hair.
2. Burning bush.
3. Five smooth stones.
4. Fleece of wool.
5. Coat of many colors.
6. Whale.
7. Rainbow.
8. Box of alabaster ointment.
9. Den of lions.
10. Isle of Patmos.

Answers to Last Week's Puzzle

1. Lot's wife.
2. Paul.
3. John the Baptist.
4. Jacob.
5. Peter.
6. Elijah.
7. Elisha.
8. Pharaoh.
9. Shadrach, Meshack, Abednego.
10. Aaron.
11. Adam and Eve.
12. David.

—BR—

After studying the temperance lesson in the Men's Bible Class of Providence Church near Tiplersville, with the one central thought, "What can we do about the alcohol problem?" the Sunday school class, upon the suggestion of the pastor, the Rev. T. R. Hammons, drew up a resolution. The church unanimously voted to send a recommendation to the law-making body of our state, asking them to take action upon such a vital question. We challenge all Sunday schools of Baptist churches and of all denominations of the Southland to join us in this movement for the betterment of society in this great machine age.

—Clyde Hopper, Church Clerk.

RIENZI CHURCH

—O—

It was my privilege to supply for the Rienzi Church Sunday, Feb. 26. They have a good brick church house and a nice home for the pastor to live in. They were ready to subscribe for the Baptist Record. Eleven subscribed Sunday. Other members already subscribed. They have an unusual faculty of teachers in their public school. The church is praying the Lord to lead them in calling a pastor and want he and wife on the field helping in all phases of church work.—E. D. Estes, State Evangelist.

—BR—

SUBSCRIBE FOR THE BAPTIST RECORD.

RESOLUTION

—O—

Whereas, Almighty God has seen fit in His infinite and never erring providence to remove from our midst brother M. J. Stone; and

Whereas, he was one of our most beloved, influential and faithful members of Highland Baptist Church always standing and working for the best interests of God's Kingdom in his community and especially his church; and

Whereas, he was one of the most faithful deacons, always ready to counsel and advise in every worthy cause, always ready to give of his time and means to promote God's cause; and

Whereas, we deeply feel our great loss, we bow to God's divine will and say,

Adieu, dear friend, you have waited long

To hear the message calling you home,

But now it comes like some sweet song

Of welcome o'er ether's mystic moan!

Now your heart shall ache and your feet shall roam

"No more, no more," you have gone home!

Home! Yes sweet home, where the tempest raves,

In the light and calm of eternal day

"Where no willows weep" over earthly graves

And where from your eyes all tears have passed away.

There your soul will sigh, and your feet roam

"No more, no more," you are at home.

Now be it resolved, that Highland Baptist Church, in conference, authorized that these resolutions be spread on our church records and that a copy be sent to The Baptist Record for publication and a copy sent to the bereaved family with our sympathies and prayers commending them to God and recommending that they emulate the example set by their loved one who rests in peace and awaits their home-coming too.

Fraternally submitted by the Board of Deacons and adopted by the church, this the 8th day of February, 1939.

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Thursday, March 2, 1939

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS STATE SECRETARY
LUCY CARLETON WILDS ASSOCIATE SECRETARY
OXFORD, MISS. JACKSON, MISS.

IN TRAINING
FOR HIS
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DATE _____ TIME _____
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"In Training For His Service"

March is Study Course Month! The above poster suggestion will help advertise your study course. It will be an easy one to make, so why not make one, a large one. Make it NOW—and let it begin to talk. Every B. Y. P. U. and every B. A. U. should have a study course soon, in March if possible. Use the Soul Winning books. Help the church get ready for a great evangelistic program. Every member taking the study course will be a worthy goal. Every Study Course leading to practical performance by every member should be the aim of every union. Do not ask the Lord's advice about this if you are not willing to promote a study course in your church, but if you are willing, talk to him about it, listen, and then follow the lead! A free copy for the teacher is available to any who will organize a class and teach it using either "A Winning Witness" or "Winning Others to Christ." It must be a class where the book is studied by the members, it cannot be just a lecture course. Write us and ask for the book. Please do not wait until just a few days before your class is supposed to start, as we are not in the office often and mail has to be forwarded to us. Make your request for free book, and order the books for the class now.

Slight Change in Dates of District Training Union Conventions

Our District Training Union Conventions will begin June 12 at Winaona for district three, and will continue as follows: District Nine, Lexington, June 13; District Two, Hollandale, June 14; District Four, Marks, June 15; District Five, Chalybeate, June 16; District Six, Harrison Heights, Tupelo, June 19; District Seven, New Hope, Lauderdale County, June 22; District Twelve, Leaksville, June 23; District Thirteen, First Biloxi, June 26; District Fifteen, Gillsburg, June 27; District Fourteen, Calvary at Silver Creek, June 28; District Ten, Magee,

June 29; District One, Griffith, Jackson, June 30. The change that has been made is in the first three. The above dates are the dates that will be observed.

Griffith Memorial Takes Honors In Study Course Records

Griffith Memorial, Jackson, during the year 1938 issued 302 Training Union Study Course awards to members of their unions. This was the highest number any church in Mississippi awarded during the year. It was ninth highest in the entire Southern Baptist Convention, and put on a church membership percentage basis rated fourth place in the Southern Baptist Convention. Our hats are off to Griffith, and other unions say "Our coats off to Griffith", meaning that enviable record has stirred their interest, and that 302 awards will be too few to claim that record for 1939!

Attention! Leaders!

In accordance with the plan that was suggested and accepted favorably at the District Conventions last summer, this year the contests for the various departments (Junior Memory Work, Intermediate Sword Drill, and Story Hour Story Telling Contest) will be on the Associational basis.

Each church should have contests to select winners in each union. In each Association there will be contests to which each church will be invited and urged to send contestants. The ones to win first and second place in the Associational contests will represent the Association at the District Convention.

We are counting on all local leaders to have contests in their unions and send representatives to the Associational meeting. We are counting on Associational leaders to promote the Contests in their Associations.

Walnut Grove Organizes B. A. U.

Director W. F. Reeves of the Walnut Grove church reports a newly organized B. A. U. They started with six members, enough to elect most of the officers and get a good start. We congratulate this splendid church on this progressive step. The B. A. U. will help all the other unions in the church.

IN MEMORY OF MRS. M. K. SPRAGINS

On Saturday evening, January twenty-eighth, the soul of this beloved christian went from the midst of the ones who loved her so dearly, into the presence of the Lord who loved her even more and whom she loved so well. The hallowed Lord's Day on which she always worshipped in His House on earth was spent in the glory of His Presence, at home with the Father. How passing sweet!

Her Church, her pastor, her Sun-

day School, her Woman's Missionary Union, will feel the loss of her presence. To each of them she gave the best that she had, with a joyful willingness, even in her declining years. Her friends are missing the encouragement she always gave to them, and missing so much the expression of her love and appreciation of them. The little paraphrased poem speaks of her:

The Lord kept her sweet when she grew old,
And things in life seemed hard to bear,
When she felt sad, her strength all gone,
And the world seemed not to care.

He kept her sweet when time had caused
Her body, which was not so strong
To droop beneath its load of years,
And suffering and pain had come.

He kept her sweet when she had grown
To worry so at din and noise;
And helped her smile, the while,
The noisy play of girls and boys.

He helped her to remember, how that she,
When she was younger than today,
And full of life and health and joy,
Would romp and shout in happy play.

He helped her to train her heart each day,
That it would only sweetness hold;
And as the days and years rolled on
He kept her sweet, as she grew old.
—Margaret M. O'Bannon
Pres. Woman's Missionary Union, Clarksdale Baptist Church.

The Six-Point Record System can be utilized in a small Sunday school. Last Sunday the Enterprise Baptist Sunday school broke an all time record. There were 104 present. We used to average around 60. Since the Association Workers Meeting in Jackson, January 10-11, our pastor, Rev. Deb Stennis, and Superintendent R. L. Ward, inaugurated the Six Point Record System. Now look at our record: 104 present, 99 on time, 64 brought Bibles, 75 contributing, 70 prepared lessons, and 87 attending preaching service. This record was made on the sixth Sunday after beginning the use of the Six Point Record System. Will it work? No, but a Sunday school can certainly work it to get marvelous results.—Reporter.

Amotorist entered the police station.

"Is my car back yet?" he asked. "Some of your men borrowed it to chase a bandit."

"Yes," replied the sergeant. "We are summoning you for defective brakes and lights, as well as an inefficient silencer."

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JEFF-DAVIS COUNTY BROTHERHOOD

Thursday night, February 23rd the Jeff Davis County Brotherhood was born. The meeting was held in the Prentiss Baptist Church with about two hundred men present, representing eighteen churches, including four from Jones County. The Jones County Brotherhood was in charge of the program, and they had twenty-nine men at the meeting. The program rendered by them was as follows: The introduction by Harry Smallwood, president of the Jones County Brotherhood; "The Bible in My Devotional Life," W. E. Conner; "Christian Fellowship in Brotherhood," Holt Montgomery; "Developing in Christian Giving," C. D. Boyd; and "The Conclusion of the Whole Matter," Dr. L. G. Gates.

Every one present really enjoyed a spiritual feast. We are deeply grateful to them for coming and hope that they shall be able to go into many other sections and carry this same inspiration and enthusiasm that the Brotherhood movement might be spread throughout our state. God's blessings upon them.

Supper was served by the ladies of the Prentiss Church before the program. After the program was over, twelve Brotherhoods were organized in as many churches, and a time and place was fixed for our first Associational meeting.

We rejoice over the success of this our initial meeting. The organization of the men in our churches is invaluable in the ushering in of the great South-wide Revival. The Holy Spirit is calling men and challenging them in this hour of need, and we thank God that they are raising up to meet the challenge. This work is new to all of us. Pray for us.—W. L. Holcomb.

Reginald was one day observing to a friend that he had an excellent telescope.

"Do you see that church?" said he. "Although it's scarcely discernible with the naked eye, when I look at it through my telescope it brings it so close I can hear the organ playing."

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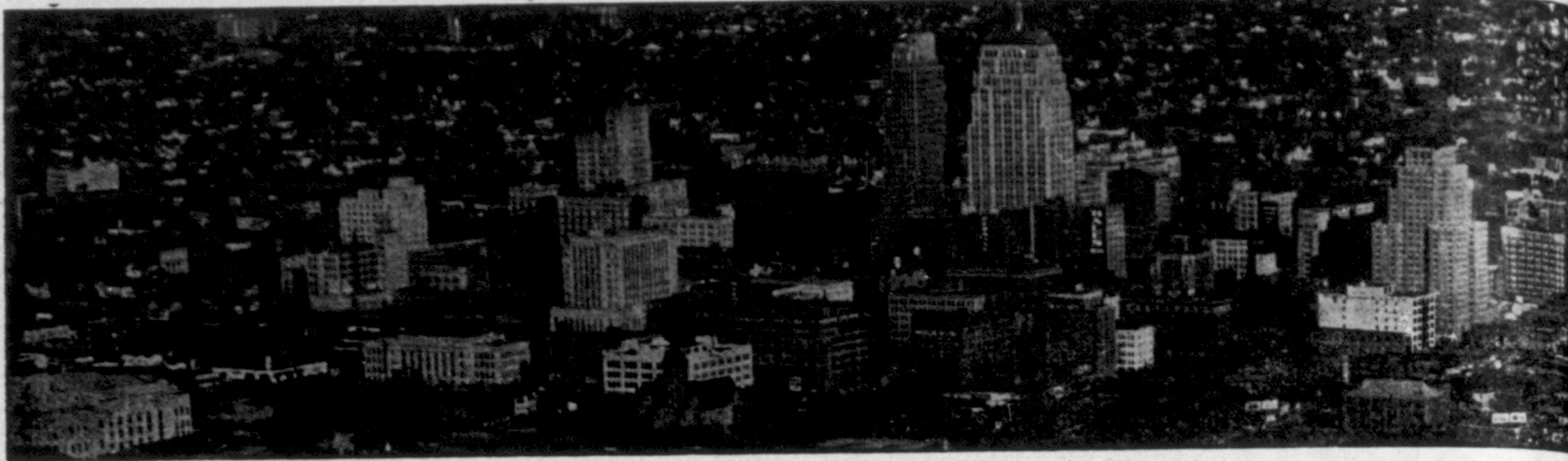
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CAPUDINE



View of main business district, Oklahoma City, Oklahoma, where the Southern Baptist Convention will meet May 15-21, 1939. The white building in the lower left-hand corner is the Municipal Auditorium in which all sessions of the Convention will be held, including the W. M. U. meeting, the sessions of the Southern Baptist Brotherhood, and the conferences of the Pastors. Oklahoma City, which was founded in 1889, now has a population of 225,000. It is one of the cleanest cities in America.

TITHING, LAW OF LOVE

"The earth is the Lord's and the fulness thereof, the world and they that dwell therein." God, in the beginning, created the world according to his own liking and placed man here as ruler over it. For a short while God was the only master, then Satan crept in and since that day men have had their choice of masters. One offers the gift of eternal life, while the other offers death and destruction. From the time men began to turn from God and pursue wickedness it has been necessary for God's people to wage constant warfare against sin and promote Christianity.

Just when the "tithe," or tenth part of our possessions, was set aside for this purpose we do not know. It may have been an ordinance of God from the beginning. We are not told. The first mention of the tithe found in the Bible was when Abraham was returning from the slaughter of the kings. He was met by Melchizedek, the most high priest, and was blessed by him. In return Abraham bestowed upon him as a fitting offering from a lesser to a greater, a tenth part of all the spoils of victory. Then Jacob, fleeing from a home whose privileges he had outraged, chastened by penitence and fear and inspired by a reassuring dream and a promise of God's providential care and favor, pledged to God a tenth of all his future possessions on condition of the fulfillment of God's promise to him. Time and time again as we go along studying God's word we find where men gave to God the tithe and enjoyed the rewards for so doing. 'Tis true they lived under the law and we are not as obligated to it now as they were and many refuse to believe that we break the eighth commandment when we fail to give the tithe, but we have to admit that we are under obligation to Him for His infinite love and care and that He expects something in return.

Let's tithe and ask ourselves this question, "Is the basis of my tithing law or love?"

"Do I tithe because it was an old Jewish custom, practiced by mighty men of old and approved by God and Christ?"

"Do I tithe seeking material gain?"

Accepting Malachi's teachings "Bring ye all the tithes into the storehouse that there may be meat in mine house and prove me herewith saith the Lord of hosts and see if I will not open the windows of heaven, and pour you out a blessing that there will not be room enough to receive it," or "Do I tithe because of the gratitude in my heart for all of His goodness?"

We may ask ourselves the question, "Is tithing binding to all present day Christians? Does he expect me to tithe—I, who barely earn a living for my family and never enjoy any of the luxuries of life?" He, with his mighty words, "I am the way, the truth and the light," might have left us a clear, undisputed statement as to how binding the law of the tithe is to all people, but he did not do this. Perhaps he took for granted that his followers, new-born from above, born to a richer, vaster faith, would not abate their devotion or diminish their offering, but like Mary of Bethany, count no cost too great when love prompts the offering. Perhaps he purposely let this ordinance fall into the background to test our devotion, and I'm wondering what has been revealed to him as he has watched down through the centuries. Has love been more powerful, or legal requirements? Are men as devoted under grace as under law?

When we think of the tithe we think of our money. Money plays an important part in all of our lives. All of us want it; all of us must have it, but we must always remember that our attitude toward it determines our character, our usefulness, and our happiness. Jesus talked much about money. Sixteen of his thirty-eight parables concerned the right or wrong use of money.

The love of money is the pitfall of danger for many Christians. The love of money is the root of all evil. Surely such a love must be a perilous thing. No doubt, that is why Christ said so much about money in His word. He told the rich young ruler that love of his possessions was all that was keeping him from entering heaven. He denounced covetousness as a deadly sin. He sat over against the treasury and watched the people cast in their gifts. He commended the widow who gave two mites. It has been said

that if a star were placed by the side of each passage of scripture dealing with possessions that we would have a Milky Way all the way from Genesis to Revelation.

Money

"Dug from the mountainside,
Washed in the glen,
Servant am I, or master of men.
Steal me, I curse you,
Earn me, I bless you.
Grasp me and hoard me,
A fiend shall possess you.
Lie for me, die for me,
Covet me, take me,
Angel or devil, I am what you make me."

Is money your servant or your master? Have you accepted God's plan of partnership? We cannot pay a tithe for it all belongs to him but we can be partners with him and enjoy that companionship which is priceless. Are you laying aside a portion of your income for some specific purpose? Perhaps for your care in the evening-time of your life? Well and good, but we must not forget that God expects us to have an account with Him. He'll be our banker, and no rust or moths will corrupt and no thieves will break through and steal, and we need never fear lest we die and leave its benefits to others.

Won't you trust Him with at least a tithe and enjoy the contentment you get in return?
"God is not a selfish God,
Nor would He be unjust,
He only asks your simple faith,
Your love and child-like trust.
He does not want all your gain,
A tenth is all he needs,
And if you'll honor him with this,
Happiness is yours indeed."

—Mrs. Sherman Powell

Crosby, Miss.

BUILDING A TABERNACLE AT BLUE MOUNTAIN

When Mrs. J. O. Williams of Nashville, Tenn., visited Blue Mountain College in the fall and taught a class on "Worship," she brought with her a tiny replica of the tabernacle described in the Old Testament. Dr. W. C. Tyler, professor of Bible at Blue Mountain, suggested to his class that such a tabernacle would be of the greatest value in teaching a class in Old Testament, and hinted that it would not be a bad idea if some student would as-

sume leadership in making such a tabernacle for the permanent use of the Bible department.

No one volunteered, and Dr. Tyler never dreamed that one of his students had decided to attempt the project. Shirley Ball, a member of the Old Testament class, asked for volunteers to help her and ten girls offered their assistance.

For weeks the girls labored to get the exact proportions of the tiny building and then to assemble the parts. When they at last finished the tabernacle it was exactly to scale, three feet by one and one-half feet.

Last Wednesday night at general assembly of Y. W. A. Shirley Ball presented to surprised and delighted Dr. Tyler the tabernacle, which has now become the permanent possession of the Bible department of the college.

—Tom Womack, Reporter

COUGHS...

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WHEN YOU CATCH COLD

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(Continued)
is no respecter of persons. He has prepared salvation for all who believe in a light for revelation of the truth as well as to the Gentiles. The Gospel of salvation is for all of Israel by the Messiah, Christ, and this is the message to all the world. Jesus, the Son of God, and King of all, was born of the Holy Spirit and the power of the Holy Spirit and that power He used for good, and healing, and to be expressed by the church. The Jewish people, however, God raised up Him to be seen by all. And He has witnesses to present and to testify to the world, ordained by God. The living and the prophets bear witness that by means of His name, everyone who believes in Him shall be saved. What did Peter say? Christ is Lord. He was anointed by the Holy Spirit. 3. This is the testimony of the Holy Spirit. 4. This Lord Jesus, who died for the dead by the death. 5. This is the testimony of the Holy Spirit. He is the Savior from sin. He is the Master of all. He is the Visitation. Peter spoke of the resurrection, willing to suffer for the congregation sitting under a partial revelation of a brighter and better world. "The Holy Spirit" that heard the testimony caused them to name of Jesus.

BLUE

Dr. Elnora V. Psychology at Blue Mountain College, addressed the Mississippi W. C. A. at Nashville, Tenn., the subject, "Age Girls."

Dr. Winfrey spoke of the problems of the young people of religious families of adjustment in situations four and home. He was addressed by an operator.

We were all members of the Mississippi State Workshop to the inspiration and Seminary group.

—Blue Mountain Miss

Farmer (pigg): "Yes, sir, the pig I have, Visitor: "H Farmer: "running out of

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SUNDAY SCHOOL LESSON

(Continued from Page 10)

is no respecter of persons. He prepared salvation before all the people, a light for revelation to the Gentile as well as to the Jew. He sent the Gospel of salvation to the children of Israel by the Lord Jesus the Christ, and this good news is for all the world even as Jesus is Lord and King of all the world. This Lord Jesus was anointed with the Holy Spirit and with power, and in that power He went about doing good, and healing all that were oppressed by the devil. But the rulers of the Jewish people crucified Him, howbeit God raised Him up and gave Him to be seen by His faithful witnesses. And He charged us, the witnesses to preach to all the people and to testify that Jesus has been ordained by God to be the Judge of the living and the dead. All the prophets bear witness unto Him, that by means of the power of His name, everyone who believes on Him shall be saved from his sins.

What did Peter preach? 1. Jesus Christ is Lord. 2. This Lord Jesus was anointed by God with the Holy Spirit. 3. This Lord Jesus is attested by the works of His hands. 4. This Lord Jesus was raised from the dead by the power of God over death. 5. This Lord Jesus becomes Savior from sin to all who bow to Him as Master and Lord.

II. The Visitation. Acts 10:44-48.

Peter spoke to an attentive, reverent, willing congregation, a congregation sitting in the gloaming of a partial revelation, and God gave a brighter and completer revelation. "The Holy Spirit fell on all them that heard the word, and Peter caused them to be baptized in the name of Jesus."

—BR—

BLUE MOUNTAIN

Dr. Elnora Winfrey, Professor of Psychology at Blue Mountain College, addressed the Girl Reserves of the Mississippi Division of the Y. W. C. A. at New Albany today, on the subject, "Psychology of Teen-Age Girls."

Dr. Winfrey spoke on some of the problems of the teen-age, principally of religious doubts and the problems of adjustment to difficult situations found in the community and home. Her address was followed by an open forum.

We were also very glad to welcome members of the B. S. U. of Mississippi State College to the Workshop to share with us the inspiration and fellowship of the Seminary group.

—Blue Mountain College.

Miss Tom Womack, Sec'y.

—BR—

Farmer (proudly showing off his pig): "Yes, sir, this is the cutest little pig I have, and his name is Ink."

Visitor: "How's that?"

Farmer: "Because he's always running out of the pen."

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SOUTHERN BAPTIST HOSPITAL

The annual meeting of the Board of Trustees of the Southern Baptist Hospital in New Orleans was held January 24th. The report of the superintendent was gratifying. The following facts are taken from it:

There were 12,415 patients who were given 79,509 days of service. There were 479 free patients given 3,745 days of service. There were 1,678 part free patients, who were given 13,424 days of service.

Finances Sound

The auditor's report showed a sound financial structure. All operating expenses were paid, including the cost of charity; \$12,857.16 was paid in interest and \$95,825.75 was paid on capital expenditures and bonds.

The total amount received through the Cooperative Program was \$20,492.80, and from the Hundred Thousand Club, \$2,062.73. The balance came from direct gifts and operating fees.

The hospital has been in operation 13 years. There has never been an operating deficit: and all deferred obligations have been paid on the date they were due, 100 percent, both interest and principal.

Cooperative Work

During the year the hospital did its usual cooperative work with other denominational and other Christian agencies. Besides other free work it had 14 missionaries of the Home Board, gave them 98 days of service, at a cost of \$588.35. It gave 24 Foreign Mission cases 127 days of service at a cost of \$962.90. It gave 34 cases from the Rescue Mission 310 days service at a cost of \$1,863.85. It gave 74 cases from the Baptist Bible Institute 479 days at a cost of \$2,588.62. Thirteen cases from the Protestant Home for Babies were given free service, 88 days, at a cost of \$454.35; and free service was given State Board workers, retired preachers, and others who come under the "denominational" free service designation.

Enlargement

An addition is now being built to the main hospital, which will add about 75 beds to its capacity—much needed to meet demands for its services. Contributions to help pay for this addition would be welcomed.

Religious

The religious aspect of the hospital's life is outstanding. A Y. W. A. among the nurses, daily chapel service, and other forms of evangelistic services are held regularly.

Southern Baptists might well be proud of their hospital in New Orleans—the South's largest city.

—BR—

"Dora is the dumbest girl I've ever seen."

"Why?"

"She wanted to know how many quarters in a baseball game."

"That's nothing. My girl wanted to know if a football coach has wheels."

—BR—

The policeman approached the organ grinder and demanded: "Have you a permit to grind this organ in the street?"

"No, me no habbe de permit."

"Then mister, it becomes my duty to request you to accompany me."

"Alla right. Vatta you sing?"

CHANGES IN RUMANIA

During the past week important cabinet changes have taken place in Rumania. These may have a bearing upon the question of religious freedom. Archbishop Colan, the relentless foe of the Baptists, has ceased to be Ministers of Cults. His place is taken by M. Zigre, a member of the legal profession, and the change is regarded hopefully. M. Calinescu, who notoriously differs from Archbishop Colan's policy of repression, remains Minister of the Interior, and becomes also vice-president of the council and Minister of National Defense ad interim. Professor Silviu Dragomir becomes Minister of Minorities—a technical term which does not cover the Baptists, though he is understood to be sympathetic.

It is too early to forecast the precise effects of the changes, especially as the Patriarch remains minister-president, but from the point of view of those who care for religious freedom all the changes appear to be in the right direction.

There is also a new Rumanian Minister in London, and the Baptist World Alliance has established contact with him. M. Tilea has a good reputation, but unfortunately the sympathetic attitude of Rumanian diplomats abroad has not yet been backed by cabinet action at home.

J. H. Rushbrooke, Sec.
Baptist World Alliance.

—BR—

MARRIAGE

—O—

Mr. J. R. Bush and Miss Claudine Fortson, both of Ellisville, were quietly married on Thursday, Feb. 9th, in the home of the bride's parents. Only the immediate fam-

ily and a few friends were present.

Rev. A. J. Linton, their pastor, officiated.

Mr. Bush is a graduate from the Jones County Junior College; a young man of sterling qualities, and high ideals, holy, ambitious and sincere faith. His many, many friends predict a great future for him.

While the bride is a young lady of the highest type, cultured and refined, along with many other sterling qualities. She graduates from the Jones County A. H. S. Her friends and classmates are wishing for her and her husband a long and happy life.

They are both members of the Baptist Church and are fine Sunday school and B. Y. P. U. workers—a friend and schoolmate.

—Davie Ekes.

—BR—

A high school girl, seated next to a famous astronomer at a dinner party, struck up a conversation with him by asking, "What do you do in life?"

He replied: "I study astronomy."

"Dear me," said the girl. "I finished astronomy last year."

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TRUTH IS UNIVERSAL

By Rolfe Lanier Hunt

Truth is universal. The properties of matter do not change because of a change in latitude or longitude, nor because of a move from one country to another. Under given pressures water will freeze and boil at given temperatures, regardless of the wishes of men. All science is based on the belief that this is a world of order, that reason rules in the universe. There can be no science without that assumption. For truth is universal.

Our faith is universal. We could have no faith in our own salvation without faith in a God who is universally able to save. We believe in God, Creator of all. God is the Father of all men, and yearns for them with redeeming passion. All men who will may find redemption through Christ. Through Him we know a God who loves souls, who loves the values of personality. In the eternity of God, the right will prevail. Our God slumbers not nor sleeps; He is the same yesterday, today, and forever. His laws take no holiday.

America has pitched its faith and its foundations upon democratic principles. Our state has been built upon the faith that all men matter equally before God. Given equal opportunity, which America seeks to provide, all men may develop worthily their talents, may take their part in citizenship. Upon this faith universal we have built, in spite of the scorn and incredulity of our foes, with success far beyond our dreams.

It is hard to discount the worth of personality in one way without discounting it in another and even in all ways. Thus the mistreatment of some people is reflected in danger to all people. In Germany today, the treatment of Jews and other minority peoples is undermining the estimate of the worth of other people. Nazi officialdom will reap what it sows. In our own Southland when we lynch, the law in laying violent hands upon the body of a Negro, we destroy the supports of our own protection through law.

We believe in the principles of equal opportunity, of equal justice and equal worth before the law. Those of us who have educational responsibilities have done mighty deeds under slogans such as "take wealth wherever it is, to educate children wherever they are." Under this slogan many Southern educators are asking the assistance of the Federal government in giving equal opportunity.

Yet because of tradition and inertia, we have not always made these principles operative. Within our own Sunny South, a high school student is a dozen times more likely to be white than colored. White schools have terms twice as long as Negro schools; white school teachers are paid twice as much per day as Negro school teachers; white school buildings are twice as good as Negro school buildings. These things cannot exist without discrediting the truth of the basic principles upon which democratic educational enterprises are built. For truth is proved by its universality.

Truth is universal. All science is built upon that belief. Moral truth is no exception. If it be true that wealth should educate children everywhere, if it be true that the welfare of society makes a good investment in the training of its citizens, it must be true for all people at all times. It must be as true for Negroes as for white people.

If it be true that taxation without representation is tyranny, it must be true when Negroes are taxed to help pay for the transportation of white children while their own children walk to school. If it be true that good citizens should vote, it must be true for white people, and also for Negroes, or Indians, or Chinese, given equal opportunities to equip themselves for the ballot.

We believe these things always, or we believe them not at all, for truth is universal. For myself, I believe so firmly in the truth of the democratic principles upon which our country was founded, that I shall be able to rest only when they are universally observed and honored.

TANGIPAHOA—PIKE COUNTY

We are truly grateful to God for His many blessings.

It has been my privilege to serve this good church since January, 1938. I am proud of the cooperation shown me. We closed the year 1938, with 63 additions. We have additions nearly every preaching day. Had seven last preaching day, which brings the total up to 70 since I have been with them.

Last summer we installed an electric light plant which is paid for. We then went into a building program and we now have our seven-room, 2-story annex ready to use. Had a dedication service last 4th Sunday. Our annex is also practically paid for.

Thanks to the Lord for His leadership.—A. W. Talbert, pastor.

"A PRAYER"

Lord, give me the power to win a soul,
And give me a soul to win,
Just give me strength and grace,
oh Lord,
And a love that knows no end.

Give me a friend to love, dear Lord,
And give my heart a song,
Just give me courage to work and pray,
That I may not be in the wrong.

Take my life, and use it, Lord,
And let me faithful be,
Just let me hold to thy right hand,
And walk through life with thee.

—S. W. Hammett, Jr.

Lady: "Have you been offered work?"
Itinerant: "Only once, madam. Aside from that, I've had nothing but kindness."

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S. S. ATTENDANCE FEB. 26, 1939

Jackson, First Church	1058
Jackson, Calvary Church	1110
Jackson, Griffith Church	723
Jackson, Northside Church	134
Jackson, Van Winkle Church	90
Jackson, Davis Church	263
Crystal Spring Church	382
Clinton Church	364
Utica Church	146
Vicksburg, First Church	435
West Laurel Church	582
Salem Church—Covington Co.	110
Liberty Church	308
Inverness Church	103
Pontotoc Church	189

B. T. U. ATTENDANCE FEB. 26

Jackson, First Church	293
Jackson, Calvary Church	198
Jackson, Griffith Church	417
Jackson, Northside Church	56
Jackson, Davis Memorial Church	159
Jackson, Van Winkle Church	70
Crystal Spring Church	111
Utica Church	75
Hattiesburg, Immanuel Church	85
Vicksburg Church	147
West Laurel Church	290
Salem Church	52
Pontotoc Church	52
Inverness Church	55
Spring Hill (Copiah)	50
Brotherhood, West Laurel	57
Liberty S. S., Feb. 19	241

Last week we were in a revival meeting with May's Creek Church, a country church in Alcorn county. Although the weather was cold and rainy with plenty of ice, the interest was good. Ten made confession of Christ as their personal Savior and five of same joined by baptism, the other 5 said they would join other Baptist churches in nearby communities and one joined by letter. Brother J. H. Adams is pastor. Some time ago when brother Adams was 43 years old, he baptized 43 on his birthday.—E. D. Estes, State Evangelist.

VISITS ARKANSAS

Mrs. Wilfred F. Tyler, wife of Dr. Tyler, head of the Department of Bible at Blue Mountain College, and recording secretary of the Woman's Missionary Union of the Southern Baptist Convention, will be one of the principal speakers at the annual Intermediate Girls Auxiliary Conference of Arkansas at Central College, Conway, Arkansas, March 3-5. Mrs. Tyler's first address will be Friday evening on the subject, "The Light of the World." Saturday morning she will speak to the subject, "Arise, Shine, For Thy Light Is Come." Saturday afternoon she will lead a conference on methods.

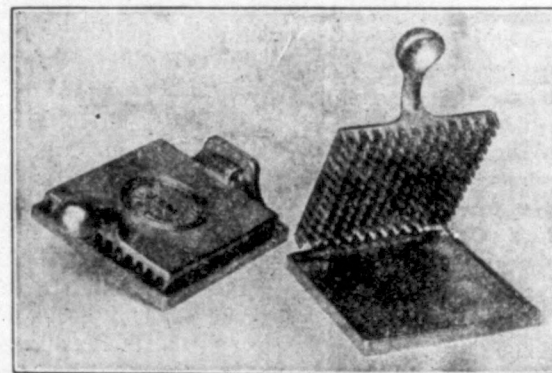
Other speakers will be Miss Kyoko Shimose and Dr. and Mrs. Edwin Dozier of Japan. Miss Margaret Hutchison, Little Rock, Baptist Young People's Secretary for Arkansas, is director of the conference. —Blue Mountain College, Miss Tom Womack, secretary.

Headache, Bad Breath Tell of More to Come

Just as Paul Revere's famous ride warned of the Redcoats' coming, so Nature's messengers — headache, biliousness, bad breath—often warn of faulty elimination. Neglecting these signs may cause a host of constipation's discomforts: sour stomach, belching; no appetite or energy; mental dullness. It's so easy to wake up your large insides. Just take spicy, all vegetable BLACK-DRAUGHT. Its unusual help comes from its principal ingredient—an intestinal tonic-laxative which imparts tone to large bowel muscles.

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THE BAPTIST RECORD
JACKSON, MISS.

OLD SERIES
VOLUME LXI.

Who's Who

In their short four denomination have lost one.

It is said that supporting a bill which would legislate

Dr. Lawrence speakers during University of Mississippi Y. M. C. A.

We are sorry S. Groner was quoted in New Orleans. Commission.

Dr. Norman Church, Meridian Huntington, W. ment sermon for in June.

Mr. Robt. L. C. leading the sin Church, Meridian attended upon the and there has been meeting closed.

Irrespective of believers in justice to encourage the Ambassador to be fined in a Virginia to a Negro child.

Central Mission First Church, 9:30 a. m. Devotional on Evangelical Green, Perennial message by Dr. P. I. Lipsey.

Dr. S. C. Mit one time professor an interim of versity of Richmond the Department to have over 1 Religious Emphasis 13-18 with Dr.

The Western Chandler of Kentucky asking people of the Pope re Governor, you praying. If you ing for some si is not needed of of governors hob-nobbling w side the duties are pretty sick.

Miss Roberts Shanghai more the eleven hundred Gate church, n troublous times "A thousand thousand on t come nigh the at the church. possessions. Bu with undiminis